

200 Pregnant Women On Fede Join Hunger Strike As Foodless Protest In Third Day; One Man Collapses

(See Other Story, Page 4)

Jewish Telegraphic Agency

LA SPEZIA, Italy—The section of the Italian police who were assigned to the "Fede" on which 1,114 Jewish refugees are being detained, were removed from their post and arrested by authorities because they manifested sympathy for the Jewish refugees, the J.T.A. correspondent learned.

The correspondent boarded the "Fede" illegally after being thrice refused permission to pay a legal visit. He rowed two kilometers across the harbor to the pier where the ship was tied up.

Leaders of the Jewish group told the correspondent that when the Allied authorities were informed by the Italian police of their detention, they sent a squad of armed Royal Marines who after taking up posts on the deck, attempted to coerce the refugees into agreeing to a transfer to Camp Chiavari a few miles from La Spezia. The Jews, who had survived

such camps as Oswiecim, Birkenau, Mathausen and Dachau, refused to move and the marines withdrew.

This move was followed by a series of conferences with spokesmen for the British trying to persuade them to disembark. However on Monday the refugees informed the British they would refuse to confer further and would admit on board only an officer carrying permission for them to go to Palestine. Earlier they warned they would sink the ship if not allowed to proceed to Palestine.

The refugees were on the third day of their hunger strike when one man collapsed and was taken to a hospital. Even nearly 200 pregnant women aboard were participating in the hunger strike. Only a dozen or so children were exempted.

The ship resembles a Chinese junk, with bunks piled seven tiers high on both sides, and with crowded, dark holds.

MILLIONS OF U. S. JEWS REJECT ZIONISM, SAYS DR. REICHERT

Special

SAN FRANCISCO—"Millions of the Jews in America reject the political philosophy of Zionism, but I have yet to meet a Jew who does not heartily support and encourage the fullest, the widest possible immigration of Jewish refugees into Palestine," Rabbi Irving F. Reichert of Temple Emanu-El and national vice-president of the American Council for Judaism, Inc., told a luncheon meeting of the Commonwealth Club, a business and professional men's organization here last Friday.

"We are hopelessly divided in our views regarding the political future of Palestine," he asserted, and added that he believed that Palestine "for the present and immediate future" could resolve its differences under a democratic government under UNO trusteeship.

Religion Strongest Tie

Rabbi Reichert cited anthropology to prove that the Jews are not a race. He said they are not a nation or a nationality. "The strongest bond of union among Jews throughout the world," he stated, "is the religious tie. . . . The only allegiance we share in common on any important international scale is our loyalty to a body of religious truths."

Discussing the plight of the 100,000 displaced Jews of Europe, the religious leader, one of the country's foremost anti-Zionists, declared that Palestine "unquestionably offers the most promising solution." Probably more than 90% of them want to go to the Holy Land, he said.

United on Palestine as Home

Although rejecting the establishment of a Jewish state as a solution, Rabbi Reichert told his audience that Jews "are completely united in our conviction that as a democratic commonwealth, Palestine can and should provide a home for our disinherited and down-trodden Jews who seek its shelter."

Schechter Award Set Up For American Citizen

Special

NEW YORK—Presentation of the first Solomon Schechter award to an American citizen "who has contributed most to the democratic ideal and to the welfare of humanity" will be one of the highlights of the biennial convention of the United Synagogue of America May 23 to 26 in Atlantic City.

The presentation will be made by Samuel Rothstein, president of the United Synagogue.

Philadelphia Group Planning New Temple

Special

PHILADELPHIA—A new center-city congregation is in the initial stages of organization with the purpose of establishing a "Liberal" synagogue in the mid-town area. At present although a fairly large number of Jews live in center-city apartment or other dwellings there is no synagogue in the center-city area.

At a meeting held last week a steering committee was named headed by Philip Klein, advertising executive, as temporary chairman and Leon I. Mesiro, lawyer, as temporary secretary.

The liberal synagogue as envisioned by this group will attempt to offer a positive as well as a dynamic interpretation of Judaism. It may become an affiliate of the Union of American Hebrew Congregations.

Sites are being considered and it is hoped that by September after the High Holidays, a new liberal synagogue will be a reality.

Ask Philly Stores To Hire Negro Help

Special

PHILADELPHIA—A drive to end discrimination that bars the hiring of Negroes as retail salespeople in the mid-town department stores has been launched by the Council For Equal Job Opportunity. Many of these stores are owned by Jews.

A spokesman for the Council For Equal Job Opportunity said that in interviews with department store heads they were told that it was a matter of policy with the Market Street Business Men's Association with which most of them are affiliated. However, Market Street Business Men's Association, denied there was a general policy and said it was up to each store to decide for themselves.

The Council is distributing stickers to department store customers to paste on returning bills. The sticker urges the hiring of colored people as salesmen and women.

Smith Appeals Term



Gerald L. K. Smith, head of the America First party, plans an appeal of a 60-day jail sentence meted out to him in Chicago for contempt of court in the distribution of statements to reporters during the trial of an associate. Smith is shown with his wife as he signed papers for release on \$2,000 bond. The charge arose from his issuance of a statement attacking the jurisdiction of the court during a disorderly conduct trial in which Arthur Terminiello, suspended Alabama priest, was convicted and fined. The original disorderly conduct charges filed against Terminiello, Smith, and Fred Kister, Smith's aide, resulted from an anti-Semitic meeting organized and addressed by the three. Terminiello and Smith's publicity agent, Don Lohbeck still await sentencing on the contempt of court charge.

Dr. Milton J. Rosenau Dies

Special

CHAPEL HILL, N. C.—Dr. Milton J. Rosenau, 77, director of the School of Public Health of the University of North Carolina, died this week of a heart ailment. He was the founder of the first school of public health in the world, at Harvard in 1909.

Silver Sees Leon Blum

Jewish Telegraphic Agency

WASHINGTON—Dr. Abba Hillel Silver this week conferred with Leon Blum, former French premier, on Zionist affairs. The conference took place in the French Embassy here.

Inquiry Report Seen Favorable

Special

LAUSANNE, SWITZERLAND—The possibility that the American members of the Anglo-American Committee of Inquiry on Palestine may ask for the admission of even more than the 100,000 displaced Jews accepted as the figure that the body will approve for entry into Palestine, was not being overlooked by reporters here.

What the final figure is the Americans are proposing is not known, but it is believed that they are insisting on allowing every Jewish DP who wants to go the right of entry to Palestine immediately.

American Report May Be Majority One

On this and other points, it seems more than obvious that there is a clash between the British and U. S. members of the body. This division is becoming more and more obvious as every major issue is discussed, so that it is felt that there will be two reports, a majority and a minority one. The Americans may be on the majority side however, because their unity is obvious. In fact the British had felt that one or two of the Americans might side with them, especially because of the searching questions that were asked during the months-long testimony, but the reverse may happen in the end.

Most of the initiative in the preliminary consideration of the report has come from the Americans and their inclination toward the Jewish cause has been surprising, not only to the British but to all others here who have followed the committee's public hearings.

British Would Extend Transfer of DPs

On the point of the DPs, how long it would take to move them is another issue. The British are believed to want to stretch the movement out over a year or so, while there are some Americans who believe that, if red tape is slashed and army facilities are used, they could be taken from the camps in Germany and Italy and moved to Palestine within a couple of months.

The bitterest discussions, however, may be expected when the committee gets down to long-range immigration policy. In this field, too, the British are due for surprises.

The Americans, it is believed, will insist on recommending continuous large-scale Jewish immigration and that the Jewish Agency be allowed to maintain control of allocation of certificates. The British are thought to believe that the effect of continuous large-scale immigration would be the formation of a Jewish State, no matter what political form is recommended for the country's future.

There is some sentiment among the British, it is believed, for a declaration that the mandate under which Britain rules Palestine is unworkable and that a new basis for administering the country should be drawn up—with Britain's role as administrator retained.

Without going into the latter point the Americans are understood to oppose the idea that the mandate is outmoded or that a new beginning should be recommended.

JACKSON THWARTS ATTEMPT TO USE TRIAL FOR ANTI-SEMITISM

Special

NUREMBERG—An attempt by the Nazis on trial here to use the court for the dissemination of Nazi propaganda was believed thwarted here when Justice Robert H. Jackson charged that the defense is turning the court into a "press agent for anti-Semitism" and "a sounding board for Nazism."

Dr. Goldstein Heads Middlesex Board

Special

BOSTON—Dr. Israel Goldstein, New York, has been elected president of the board of trustees of the newly reorganized Middlesex University, whose College of Liberal Arts will open in October, 1947, to Jews and non-Jews, without quotas.

Other members of the board are George Alpert, Boston lawyer; Dudley Fisher Kimball, descendant of a founder of Harvard University; Judge Samuel Null, of the New York Supreme Court; Julius Silver, a director of the Polaroid Corporation and former associate counsel of the Senate committee on Banking and Currency; Father Hugh Smith Wallace, Boston; and Maj. Abraham E. Wechsler, New York.

Justice Jackson demanded that the Tribunal appoint a master to review all defense documents after he said he personally grabbed from the mimeograph machines the stencils for a 170-page document introduced by Rosenberg's lawyer. Mr. Jackson said the document was "violent anti-Semitism which the United States simply cannot be in the position of spreading even at the order of this tribunal."

Mr. Jackson charged the lawyer with submitting documents for translation and mimeographing which the tribunal already had barred as irrelevant.

"We are charging them (the defendants) with murder of four or five million Jews," he said. "The question isn't ideology. There is no purpose in trying anti-Semitism or the superiority of races here, or whether Jews are liked or disliked. It is the murder of human beings."

"We are in the very peculiar position of being press agents for the defense, and the United States cannot be the press agent for the distribution of this literature which was one of the vices of this Nazi regime. It seems to me this is a flagrant case of the defense committing contempt of court."

For Your Seder

If you want simple, concise directions for the Passover Seder and the recipes for the delicacies that "make" the Seder, then be sure to read, "What Foods These Morsels Be" on the Women's Page in this issue.

NEWSPAPER CONTINUES FIGHT AGAINST 'RESTRICTED' RESORTS

Jewish Post Staff Correspondent

BURLINGTON, Vt.—Further evidence of open anti-Semitism at Stowe, Vt., swank winter resort town, has been uncovered by the Burlington Daily News in its current battle against racial intolerance.

Target of the newspaper's violent battle to stamp out what it terms "fascist tendencies" is George Morell, proprietor of the Lodge at Smuggler's Notch, who openly flaunts his "restricted" policy of banning Jews at the inn.

Recent stories that the lodge was one of many establishments at Stowe which practiced anti-Semitism, failed to ruffle Morell's composure. The news, he said, "was the best publicity we ever had. People everywhere write and call me up to congratulate me."

Although the newspaper claims that Morell's anti-Jewish attitude is personal, it concedes that many other proprietors of ski lodges at Stowe run in favor of the anti-Semitic attitude of "restricting" clientele. One lodge operator, Larry Heyer declared, "I do not defend racial intolerance. The success of my business depends on a policy controlled by those I serve. Frankly, few Gentiles will tolerate living with Jews."

But the Burlington News, which brought out into the open the intolerant attitude at the fashionable resort town has declared itself firmly in the fight to change existing conditions.

Can't Employ Biased Individuals

BOSTON, Mass.—The House of Representatives this week approved and sent to the Senate a bill prohibiting employment by the state or local communities of persons advocating racial or religious discrimination or intolerance.

A strike of tugboat workers has tied up the port of Philadelphia and 16 ships carrying UNRRA supplies for refugees and needy in Europe are being held up because the union is not allowing any exceptions in the loading of vessels.

Boston Paper Hails Jewish U. Move

Special

BOSTON, Mass.—The reorganization of Middlesex University in Waltham, under the sponsorship of a group of Jewish citizens, has the commendation of the Boston press. The Boston Traveler states in an editorial that "one of the genuine lacks in local education will be supplied when Dr. Israel Goldstein and his associates take over the physical plant of Middlesex University in Waltham and make it an institution of the first rank."

Commenting on the advisability of the establishment of a university under Jewish sponsorship, the editorial continues: "The success of the institutions of higher learning which are maintained by the Christian churches is the reliable pledge of success for this venture, which will be Jewish in backing and universal in scholarly appeal."

"At one step Middlesex has shaken off the shackles of its past and entered upon a period of high promise. It is incumbent on the general public as well as the world of scholarship to know and evaluate fully the fact that Middlesex hereafter will be in the main stream of the world's intellectual tradition and that its future graduates will be full-fledged and fully honored members of the ancient company of scholars."

Audrey Raditz, 13, winner of the children's concert auditions, sang and Mervin Berger and Joel Shapiro, pianists, were guest soloists in the fifth Children's Concert of the world-famous Philadelphia Symphony Orchestra.

Says 'Anti-Semitic' Jews Controlling Communities

BY PHIL LEVINE

Jewish Post Staff Correspondent

PHILADELPHIA—Assimilation is no way out for Jews who hate their own kind, Rabbi Jacob J. Weinstein of the K.A.M. Temple in Chicago told the Philadelphia Forum of Jewish Affairs Sunday night. "The area in which it is possible for Jews to assimilate in Jewish life is very limited," he stated. These Jews hover between a group they do not want and a group that does not want them.

Some of these anti-Semitic Jews, not capable of being absorbed into non-Jewish ranks, have gotten control of Jewish communities and give those communities a neurotic pattern. Some Jewish anti-Semites, through their position and control, threaten the success of a Jewish homeland in Palestine, Rabbi Weinstein charged.

Jews Hating Jews Result of Frustration

The growth of Jews that hate other Jews has resulted here in the United States from a feeling of frustration, Rabbi Weinstein says. They were denied entrance and equality among people with whom they sought equality despite the fact that they were told that the accident of one's faith or nationality would not bar them. But the words proved false in reality. This frustration created self-hate which soon turned to hating those people to whom they attributed their plight. If there weren't any Jews who tried to keep Jewish life alive, all this sense of not belonging would be at an end, their thought processes run.

American Jewish anti-Semitism is nearly always rationalized, Rabbi Weinstein explained. Jewish anti-Semites argue this way: they have nothing against Jewishness except the time for Jewish distinction is at an end; there should be one religion; they have outgrown provincialism and nationalism; they feel that they are broad-minded and are willing to find themselves by losing themselves.

With assimilation barred to most there is psycho-analysis for individuals. Rabbi Weinstein points out that is the theme of the book "Wasteland" by Jo Sinclair, a current best selling novel. A psychiatrist helps a young Jew who has escaped from his Judaism because he associates everything that is Jewish with what is mean in his life. He attempts to assimilate and on the surface succeeds but he is not happy. He cannot do creative work because his roots remain unplanted in Gentile soil. The psychoanalyst helps him rediscover himself as a Jew and in so becoming integrated successfully adjusts himself to the non-Jews while finding fine religious values and insights through which he can become a better citizen.

Psychoanalysis Not Mass Solution

However, psychoanalysis is not the mass solution although it points a way, Rabbi Weinstein observed. Dr. Kurt Lewin in one of his books, the Rabbi said, also indicates that from the point of psychological health, a man is better off if he moves into new and larger loyalties not by escaping from the old but by the improvement and intensification of old loyalties so that they become in their development larger and new.

Rabbi Weinstein urged that Jews fall in love with things Jewish and show by living a Jewish life that a well-integrated Jew, although sensitive to the problems of the Jewish people, sorrowing with them in their sorrows, is also a happy person because of his insight and mental interest in Jewish literature, heritage and social responsibility. This example held up to Jewish anti-Semites might be able to cure some of them, Rabbi Weinstein avers.

GITTELSOHN CALLS 'POPPYCOCK' CLAIM THERE IS NO BIAS IN WAR

Special

NEW YORK—At a meeting of the Metropolitan Association of Reform Rabbis, Rabbi Roland Gittelsohn took issue with "Many of my colleagues who have returned saying that there is no anti-Semitism under fire," calling their statements "poppycock."

"I found just as much anti-Semitism under fire as in civilian life," Rabbi Gittelsohn said.

In answer to a question, Rabbi Gittelsohn said that the civilian anti-Semite intensifies his anti-Semitism under fire because it is another frustration. The tolerant person intensifies his tolerance under fire because of better understanding. Of the big middle group, he said, "I do not know what happens to them."

Rabbi Jacob Shankman agreed with Rabbi Gittelsohn and also said with regard to the Finkelstein controversy that in all his 46 years of experience with thousands of boys in the largest naval training centers, he only found two cases who were considering conversion.

J. W. B. Jewish Centers to Meet
Special
WASHINGTON, D. C. — The National Jewish Welfare Board, the National Association of Jewish Centers, YMHAs and YWHAs will hold their 29th annual meeting in Washington, D. C., May 4-6.

Happy Birthday

Rep. Adolph J. Sabath (D), Illinois, whose 20 consecutive terms make him the dean of the House of Representatives, is shown with a floral tribute as he celebrated his 80th birthday in his office at the Capitol. Sabath is chairman of the house rules committee.

(International)

Groups Blast Klan As Revival Attempted

Special

MIAMI BEACH, Fla.—Following an expose in the Miami Herald here last week, many local civic groups, including the Greater Miami Ministerial Association, state and local CIO leaders and others, joined in condemning the attempt to reorganize the Ku Klux Klan in this area.

Advertisements saying, "The K.K.K. Welcomes You. For Information. Write Box 337, Glenwood Heights, Miami, 38, Fla." have appeared in the past few weeks in several local weekly newspapers. The Jewish Floridian said in its issue of last week.

Brought to the attention of the Miami city commission, the matter was dismissed with an order to City Manager A. B. Curry to enforce laws governing signs and unlawful meetings. Curry said that to his knowledge "the Klan is not violating any city ordinance."

Monsky Elected AJC Chairman

Special

NEW YORK—Henry Monsky, of Omaha, Neb., has been elected chairman of the new Interim Committee of the American Jewish Conference it was announced here.

Mr. Monsky is national president of B'nai B'rith. He previously served as one of the Conference's three co-chairmen.

Survival of American Israel Depends on Orthodoxy; Jung Blames Emancipation, Urges Return to Sabbath

BY MELVILLE D. SHAPIRO

Jewish Post Staff Correspondent

ELIZABETH, N. J.—Severely critical of what he called a gradual withdrawal of Jews from their religion, Rev. Leo Jung, professor of ethics at Yeshiva University, New York City, told the Elizabeth Adult Jewish Institute that the survival of American Israel depends upon its adherence to the practice of traditional Judaism.

Rabbi Jung said Judaism remained unbroken for hundreds of years until the time of Napoleon, when Jews were emancipated and allowed to emerge from ghettos and mingle freely with other peoples of Europe. The first sign of the break in tradition, he said, was the abandonment by some of Hebrew as a language and the adoption of Yiddish. Next, he stated,

followed modification of services in the synagogues and of the dietary laws.

This was termed by Rabbi Jung as a tragedy, accomplished, he stated, by a group which laid claim to "enlightenment."

The rabbi advocated strict observance of the Sabbath—as a "day of rest from our gadgets, a day devoted completely to relaxation and communion with family and God." It was the observance of the Sabbath, he said, that saved many Jews from succumbing to the indescribable misery to which they were subjected in modern times in other parts of the world, since they were able, on the Sabbath, to withdraw from the ugly world and live in a happiness all their own.



Volunteers Pack 5,000 Layettes

At the Joint Distribution Committee's emergency layette assembly center, in New York, where 200 women volunteers last week completed sorting, packing and wrapping 5,000 layettes for immediate shipment to Jewish babies overseas, Mrs. Carlos Isaacs, left, a volunteer, shows Mrs. Isaac Gilman, right, Chairman of the S.O.S. Collection for Greater New York, one of the eighteen items included in each layette prepared for shipment. The volunteers are members of the S.O.S. (Supplies for Overseas Survivors) Collection, which seeks 20,000,000 pounds of clothing, food, medicines and personal items to supplement regular overseas relief activities of the Joint Distribution Committee.

Contributions to UJA at Rate To Reach \$100,000,000—Montor

3 Times '45 Amount, Vice Chairman Tells Jewish Post Reporter

Special BY G. M. COHEN

INDIANAPOLIS, Ind. — The first official indication that the 1946 United Jewish Appeal drive would reach its quota was offered here by Henry Montor, executive vice chairman of the drive, when he said that the "giving thus far is at the rate to reach the \$100,000,000," to a Jewish Post reporter who interviewed him prior to the opening dinner of the local drive.

Mr. Montor said that the giving this year was approximately 3 times last year's rate, but that the situation was so remarkable he was afraid even to mention it on superstitious grounds.

Christian Drive in New York

Mr. Montor said that the \$100,000 gift of Mr. Rockefeller was purely voluntary. He also revealed that in New York a local campaign was being set up to conduct a drive among the Christian group. He said that he could not as yet announce the leaders of the drive, but that he would be disappointed if large gifts were not forthcoming. He explained that it was the policy of the national organization of the UJA to allow individual communities to determine on the basis of their local situation whether to solicit funds from non-Jews.

Asked if Lessing Rosenwald had participated in the \$1,000,000 gift of the Rosenwald family, Mr. Montor said "no," that the funds had come entirely from other members of the family.

Gives Case of Bernard Baruch

In his talk to leaders of the Indianapolis community, Mr. Montor told about the case of Bernard Baruch who "in his 76 years had not publicly identified himself with a Jewish cause" and who was now holding a big gifts dinner in his own home. He said that it took courage for Mr. Baruch to break a precedent of such long standing. He also said that Herbert Bayard Swope, who with Mr. Baruch had been a speaker at the first national big gifts dinner in Washington, D.C., recently, called himself a "foul-weather" Jew.

Rabbi Zev Segal Takes Pulpit

NEW YORK—Rabbi Zev Segal, national secretary of the Hapoel Hamizrachi of America, has assumed the pulpit of the Young Israel of Newark and Community Center.

Berger, 2 Arabs To Debate Zionists

Special

NEW YORK—Rabbi Elmer Berger, executive director of the American Council for Judaism, will find himself on the side of two Arab speakers, Dr. Kahlil Totah and K. X. Khairy, when the Palestine question is debated under the auspices of the Overseas Press Club of America at Town Hall here tomorrow (Saturday) night. Other speakers include Frank Gervasi, Ralph McGill, Louis Lipsky, Baruch Korff, Joseph Levy and Henry Noble Hall.

Britain Tells League It'll Retain Mandate

Jewish Telegraphic Agency

GENEVA—With the League of Nations, which is the holder of the Palestine Mandate entrusted to Britain officially liquidating its activities the British Government notified the League that it intends to retain the Palestine Mandate until "fresh arrangements" are made.

This notification was given today by Viscount Cecil, representing the British Government at the last session of the League. He added that "the future of Palestine cannot be decided until the Anglo-American inquiry committee have rendered their report." He also reported to the session that Transjordan has been granted independence.

Hagana Warns Arabs, Gives Aid to Injured

Jewish Telegraphic Agency

JERUSALEM—The Arab press reported that Arab guards at the Ashdod railway station did not put up any resistance because the Jewish attackers told them that they would not be harmed and warned them to leave the station immediately because an explosion was expected. After the explosion, the attackers extended first aid to the wounded Arabs, taking them in buses to the Jewish settlement of Ness Ziona where they left the buses and disappeared.

Wise Believes DPs To Go To Palestine

Jewish Telegraphic Agency

WASHINGTON—The belief that "Palestine will open its doors" to a large number of displaced Jews was expressed here by Dr. Stephen S. Wise, addressing a dinner arranged by the United Jewish Appeal.

Ex-Mufti Free, Ponders Situation in Palestine

Jewish Telegraphic Agency

PARIS—The ex-Mufti of Jerusalem is not under house arrest and is "free to come and go as he wishes," a French foreign office spokesman told the Jewish Telegraphic Agency today.

He said that the Mufti had never asked the French Government to send him back to Palestine, or any other place in the Arab world, and he denied that the Arab League has demanded his release.

(A Reuter dispatch from Paris quotes the foreign office spokesman as stating that if any Arab state was willing to accept the Mufti, France would place no obstacles in the way of his departure.)

The Quai D'Orsay spokesman denied that Britain had formally requested the Mufti's extradition, but admitted that the British had "asked" that he be turned over to them. The official said no nation or group had asked for the Mufti, with the exception of Yugoslavia, which formally requested last year that the Arab leader be turned over to it, but later withdrew its request. Zionist groups, he added, charge that the Mufti is responsible for anti-Jewish outrages and should be tried as a war criminal.

(The Paris correspondent of the British Broadcasting Company, Thomas Cadet, in a broadcast in London today, said that Britain had informed France that it did not consider the Mufti a war criminal but rather a "quisling.")

According to French officials, the Mufti is quite happy in France, sees a constant stream of visitors, and is "looking over the situation in Palestine before deciding what to do."

Cleveland To Raise \$2,671,719

Special

CLEVELAND — This city's greatest fund raising effort, to be launched next month, was outlined here today in an appeal for \$2,671,719 from Greater Clevelanders. Two million dollars of the amount will go to the United Jewish Appeal.

More than six million books and pamphlets of Jewish content were published and distributed during the war years by the National Jewish Welfare Board (JWB) to Jewish personnel in the armed forces and to Jewish centers in this country.



Truman Sees B'nai B'rith Leaders

President Truman told a delegation of B'nai B'rith leaders during an official visit to the White House shown above that he was familiar with the Order's war service record during World War II, and that he was particularly pleased with the current postwar program for veterans on a non-sectarian basis. Seated with the President is Henry Monsky, Omaha, Neb., National President of B'nai B'rith. Standing, (left to right) A. B. Kaplin, Washington, director Post War Service-American Commission; Sidney G. Kusworm, Dayton, O., chairman, Americanism Commission; Lt. Col. Elliott A. Niles, Boston, chairman B'nai B'rith National Veterans Advisory Committee and Maurice Bisgyer, national secretary of B'nai B'rith.

FEDERATION IN LOS ANGELES FACES THREAT OF STRIKE

Special

LOS ANGELES, Calif.—The Federation of Jewish Welfare Organizations this week faced the threat of a strike of all of its salaried employees, as the United Office and Professional Workers of America, Local 9, which represents the Federation's employees, was told that nothing could be done about demands for negotiations on salaries.

Arab Legion Nab 40 Entering Palestine

Jewish Telegraphic Agency

JERUSALEM—A patrol of the Transjordan Frontier Force (Arab Legion) has apprehended 40 Jewish refugees attempting to cross into Palestine from Syria, it was reported here.

In the last few months troops of the TJFF have created disturbances by shooting peaceful Jewish farmers, assaulting Jewish women, and inciting Arab villagers against Jews, a broadcast of the Hagana radio, "Voice of Israel," charged. "There are enough British troops in Palestine," the broadcast concluded. "The Arab Legion is not needed. If the Legion remains, we will know why."

Palestine Becoming Bastion For British

Jewish Telegraphic Agency

JERUSALEM — Preparations have already begun here to convert Palestine into the largest British stronghold in the Middle East, following the expected withdrawal of Empire forces from Egypt on May 1.

Military authorities announced the signing of contracts with local construction firms for the building of huge camps in the vicinity of Gaza. At the same time, it is revealed that conversion of Haifa into the greatest Mediterranean naval base is almost completed and that naval supplies will be moved from Alexandria to Haifa about May 1. Radar stations on Mt. Gerisim and at other localities are nearly finished.

RESUME PRACTICE OF GIVING NEW CAR TO RABBIS, BUT HE ONLY GETS CERTIFICATE

Special

AUGUSTA, Ga.—A practice discontinued because of the war shortage was resumed when congregation children of Israel here and the Sisterhood commemorated their rabbi's fifth anniversary last Friday night by presenting Rabbi and Mrs. Sylvan D. Schwartzman with not a new automobile but a certificate for one marked "when as and if." The presentation was made at the reception following the annual Sisterhood Sabbath Service. Mrs. J. Ben Shapiro, president of Sisterhood, read the testimonial and A. A. Friedman, president of the Congregation, made the official presentation. The affair was a complete surprise to Rabbi and Mrs. Schwartzman.

JDC Answers Polish 'Small Aid' Charge, Sees Harmful Effect on Fund Raising in U. S.

Jewish Telegraphic Agency

NEW YORK—The Joint Distribution Committee has taken issue with charges made by unnamed "leaders of Jewish communities of Poland," who, in a statement distributed by the Polish Telegraphic Agency, declared that Polish Jews are receiving only "very small aid from world Jewry."

Describing the plight of the Jews in Poland as "excruciating," the statement said that "the help received from the Joint Distribution Committee has not been enough even to wipe off the tears of the Jewish orphans," and appealed for the immediate sending of funds, clothing and food.

Replying in behalf of the JDC, Moses A. Leavitt, secretary, pointed out that more than \$1,000,000 worth of relief goods was made available to the Jews of Poland by the J.D.C. in 1945, in addition to \$500,000 transmitted during November and December when transmission of funds from the United States to Poland became possible. One million dollars worth of supplies

have also been purchased by the J.D.C. for the Jews of Poland since the beginning of 1946 and these supplies are being sent to Poland as rapidly as shipping and other conditions permit, he said.

Declaring that the J.D.C. has received acknowledgement from the Central Jewish Committee in Warsaw of funds given it by the Joint Distribution Committee and of large quantities of relief supplies, Mr. Leavitt concluded: "The J.D.C. recognizes that the help it has provided is limited in terms of the need existing among Polish Jewry. But it is shocked to see that no recognition has been made of the substantial assistance it has already furnished. The latest statement made by unnamed Polish representatives can only serve to have a harmful effect on the great fund-raising efforts now being made in the United States to meet not only the needs of Polish Jewry, but the enormous needs of a distressed Jewry throughout Europe and many parts of the world."

APRIL 1946

1,040 Fede Refugees Start Hunger Strike, Remove Part of Ship's Engines

Jewish Telegraphic Agency

LA SPEZIA, Italy—The 1,040 Jewish refugees who were detained here as they were preparing to embark on the Italian steamer "Fede" for Palestine, today were on the second day of a hunger strike in protest against the authorities' refusal to permit the ship to depart.

The refugees, who are confined on the "Fede," announced their determination to remain until the ship proceeds to Palestine. Only children under 17, of whom there are a handful, and pregnant women numbering about 100 of the 340 women aboard, are exempt from the hunger strike.

Jewish community leaders here have telegraphed to the Pope, as well as to the American, British and Soviet ambassadors at Rome, and members of the Anglo-American inquiry committee now meeting at Lausanne, appealing to them to intervene on behalf of the detained refugees.

Dr. Umberto Nachon, representative in Italy of the Jewish Agency for Palestine, left today for Genoa to confer with officials of the Allied Commission regarding disposition of the refugees. He visited the passengers yesterday and reported that they were maintaining discipline and good spirits even in the midst of the hunger strike. The passengers have raised the Zionist flag alongside the ship's Italian emblem.

Police Chief Sorry He Detected Them

Police Chief Russo of La Spezia today told the Jewish Telegraphic Agency that had the refugees told him they were Jews, he would have allowed them to proceed without any interference. He explained that the police halted the lorries on which the refugees arrived for embarkation because they thought the Jews were fascists for whom the authorities were hunting. The suspicions of the police, he stated, were heightened by the fact that the refugees refused to answer any questions. For want of better quarters, since La Spezia is a badly battered city and port, the police put the refugees aboard the craft on which they intended to sail for Palestine.

Earlier reports had stated that the Italian authorities had arrested the refugees and had halted the ship on orders from the Allied Commission. Actually, the Allied Commission is now apparently embarrassed and is seeking to persuade the refugees, who came here without documents from all parts of Europe, to accept the status of displaced persons and to consent to be removed to a camp at Chiavari, a town

near La Spezia. The passengers, however, have rejected all the blandishments of the authorities, reiterating their threat to sink their ship, and to drown with it, unless permitted to sail.

Further evidencing their determination to resist all efforts to move them, the passengers have removed vital parts of the ship's engines making movement impossible in the event the authorities try to transport them aboard the craft to some place other than Palestine. The engines, however, can be repaired within two hours should the authorities relent and permit the "Fede" to sail for Palestine.

A 25-year-old Rumanian, Moshe Feldman, is providing strong and colorful leadership of the group, which is much cheered by the attitude of the Italian people and the Italian press. Many newspapers in north Italy have published sympathetic editorials and yesterday a delegation from the La Spezia Socialist and Communist parties boarded the "Fede" to express their sympathy with the refugees.

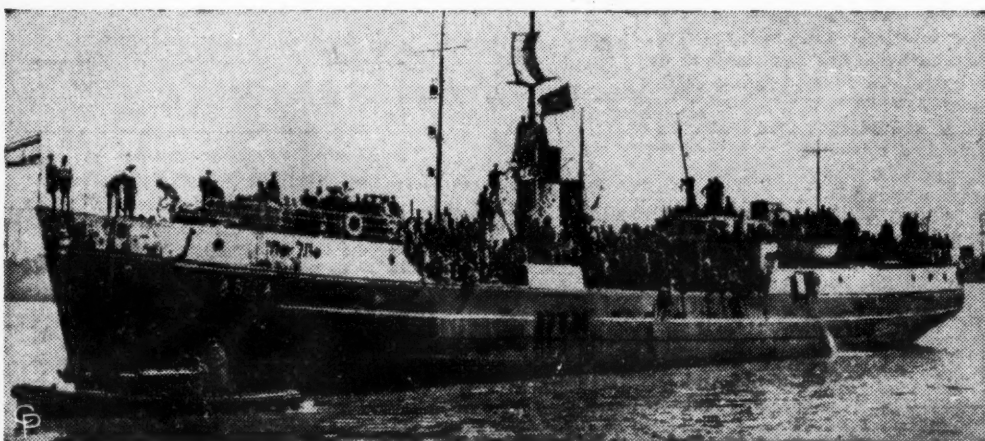
Charge British Ordered Arrest of La Spezia Refugees

Jewish Telegraphic Agency

JERUSALEM—The Palestine Government is determined to oppose with all its resources "illegal" immigration above the 1,500 monthly quota it has temporarily set, and, therefore, ordered the Italians to arrest the La Spezia refugees, it is reported here. The Government is understood to be preparing centers on the Dodecanese Islands for captured visaless immigrants.

David Ben Gurion, chief of the Jewish Agency, addressing a Labor Party conference in Haifa, said that Jewish immigration to Palestine would continue as long as the Zionist movement exists in Europe. He said that the La Spezia incident was the first time Britain had fought Zionists outside of Palestine. The secret "Voice of Israel" radio, also commenting on the arrests in Italy, warned that "nothing will be allowed to halt Jewish immigration."

The entire Jewish community is aroused by the reports from La Spezia, as well as reports concerning pogroms in Hungary and unrest in the DP camps in Germany. Editorials in the papers declare that Palestine's Jews will not tolerate continuation of a hostile policy towards the remnants of European Jewry whose only crime is that they wish to leave Europe.



Refugee Ship Intercepted By British Entering Haifa

The Turkish motor vessel Asya, carrying 733 Jewish survivors of Nazi death camps, enters the harbor at Haifa, Palestine, after being intercepted by a British destroyer near the Palestine coast. The refugees, who were attempting to enter Palestine illegally, were detained by immigration officials. They had boarded the vessel at a French Mediterranean port. The Hebrew name "Tel Hai" is shown above "Asya." The visaless immigrants were permitted to enter Palestine, but their number was subtracted from the 1,500 monthly quota.

Moscow Radio Says Jews Fleeing Iran

Jewish World News Service

LONDON—Thousands of Iranian Jews are leaving Iran together with the Red Army, reported the Moscow Radio in a Persian language broadcast. According to the report, the Jews are in flight from the country because they fear the revenge of the anti-Soviet regime in Iran which, it is alleged, in the manner of all reactionaries, classes the Jews with the Communists and blames the Jews for the present crisis in the country.

A fierce anti-Semitic campaign against the Jews is already going on in Iran and the Jews fear that no sooner will the Red Army evacuate the country than anti-Jewish excesses will break out.

The same Radio reports that there are six thousand Marrano Jews in the Iranian city of Marshad who are exposed to particular danger. These people are the descendants of Jews who were forced to accept the Persian religion two hundred years ago. They want to return to Judaism now and because of that they are looked upon with still greater suspicion. Three thousand of these Jews have already left Iran lately, and have gone to Soviet Russia, the broadcast said; the others are also planning to do so.

First Jewish Baby In Riga Named 'Jude'

Jewish Telegraphic Agency

MOSCOW—One of the first children born to the liberated Jews of Riga has been adopted by the Jewish community as a symbol of their escape from the Nazis and the rebirth of a new life.

The child's mother, Freda Mikhelson, miraculously survived the first massacre of Riga Jews. Left for dead by German execution squads, she climbed out of a common grave and hid in the attics of friends throughout the occupation of the city. The baby boy has been named "Jude," the name of a people whom the Nazis did not succeed in exterminating.

7 Rabbis Ordained, First in Years

Jewish Telegraphic Agency

BUDAPEST—The first group of rabbinical students to be graduated since the Nazi occupation of Hungary were ordained here in the building of the Rabbinical College, which was the scene of many horrors during the pro-Nazi regime when it was converted into an internment camp for Jews.

Seven rabbis were ordained. They will be sent to provincial Jewish communities where there is an acute shortage of spiritual leaders, since most of Hungary's rabbis perished in death camps.

2 Jewish Memorials, Cemetery Desecrated

Jewish Telegraphic Agency

FRANKFURT—Two Jewish memorials here and a Jewish cemetery in a nearby town have been desecrated in the past week by anti-Semitic vandals, it was learned this week.

Dr. Leopold Neuhaus, president of the Frankfurt Jewish community, in a letter written to the local police president, Dr. Rudolph Siegert, asked action to prevent similar occurrences and to apprehend the persons responsible for the vandalism. Siegert immediately offered a reward of 1,000 marks for information leading to the apprehension of the guilty persons.

The objects of the attack were a plaque dedicated to the former Jewish community of Frankfurt and one commemorating the synagogue here which was destroyed in the Nov., 1938 pogroms, and the cemetery in the town of Heussenstamm.

Ormandy Accepts Offer Of Palestine Symphony

Special

PHILADELPHIA—Eugene Ormandy, conductor of the Philadelphia Orchestra, has accepted an invitation to conduct the Palestine Symphony orchestra tendered by Bronislaw Huberman, world-famous violinist and organizer-conductor of the Palestine Symphony.

Grandiose Scheme to Board Ships Is Frustrated; 1200 Seized

World Wide News Service

ROME—Approximately 1,200 Jews, including three non-commissioned officers in a Palestine regiment, were arrested this week at La Spezia, Italian port, as they planned to embark on three small steamers.

U. S. Soldiers in Raid Brutal, DPs Report

Jewish World News Service

LONDON—The Jewish newspapers in the American zone which are subsidized by UNRRA have received directions not to play up too much the tragic incident in the Stuttgart camp in order not to inflame further the displaced Jews.

It appears from all reports emanating from the camps that what has caused the greatest consternation among the displaced Jews is not only that German police, among them former Nazis, were permitted to break into a Jewish camp, terrorize the inhabitants, and kill and wound some, but that they were helped in this brutal job by the American soldiers.

Observers believe that the action to these soldiers indicates that through their fraternization with the Germans, they have taken over a good deal of anti-Semitism.

Beaten By U. S. Men, Charge

World Wide News Service

MUNICH—Zalman Grinberg, chairman of the central committee of liberated Jews in the American zone, charged that displaced Jews had been beaten by American military police and locked in boxcars in a forceful evacuation recently of the Bamberg UNRRA camp.

The charges were contained in a letter to UNRRA director Lieutenant General Sir Frederick Morgan.

First 300 Children Reach Prague

Jewish Telegraphic Agency

PRAGUE—The first 300 of a contingent of 800 Jewish children from Poland who are coming here for a short stay en route to Paris, arrived on a train provided by the Czech Government. In France the children will be placed in trade schools, yeshivas and training farms, in preparation for their eventual emigration to Palestine. Several rabbis from Warsaw accompanied the children.

The Jewish refugees, said to have entered Italy illegally, reached the port in a caravan of over thirty Allied trucks. As the trucks were approaching the port, an Italian police patrol became suspicious when it noted two Allied non-commissioned officers in a jeep. Unable to produce proper identification papers, the two men drove off with the police pursuing them after an exchange of shots. An investigation disclosed that a convoy of trucks nearby was jammed with Jews waiting to board three small ships destined for Palestine.

Although no official action is expected to be taken against the refugees, they face a possible charge of illegally possessing Allied stores. When apprehended, each of the refugees had a ten-day Allied food ration.

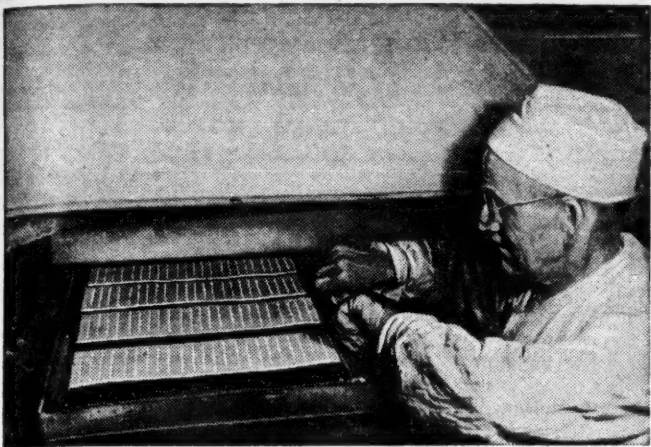
It is expected that the refugees will be placed in custody of the Joint Distribution Committee until final disposition is made of the incident. Now in custody on the schooner "Fede," the refugees were reported to have wired President Truman and Prime Minister Attlee that unless they are permitted to enter Palestine they "will sink the ship and drown with it, because we have reached the last stage of despair."

At the same time, reports reaching from Palestine state that the Palestine Government, as part of its determined policy to stop "illegal" Jewish immigration, has requested Italian authorities to arrest the refugees.

3 Cultural Artists To Perform for DPs

World Wide News Service

NEW YORK—Responding to the appeals of the displaced persons in Europe for a "breath of Jewish life" after so many years of cultural starvation and physical destruction, three noted artists and writers in the fields of Hebrew and Yiddish literature and Jewish folk music left this week for Europe. They are H. Leivick, foremost living Yiddish poet; Israel Efros, Hebrew poet and grammarian; and Emma Lazaroff Schaver, opera singer.



85,000 Lbs. of Matzos Baked in Berlin

The Sarotti-Fabrik bakery in Berlin is the scene of the first matzos baking in Germany since Hitler's rise to power. More than 85,000 pounds of matzos were produced at this bakery under arrangements made by the Joint Distribution Committee. The matzos will be distributed to 10,000 Jews, including refugees from Poland, in the Berlin area. The photo above shows a Jewish baker ready to place the unleavened bread in one of the ovens.

U. S. SUPPLIES MATZOS TO JEWS IN 1ST PASSOVER SINCE NAZIS

Special NEW YORK—Throughout Europe and as far off as Shanghai, China, Jewish survivors are making final preparations for their first free celebration of the festival of Passover in more than thirteen years.

American Jews have made it possible for the Joint Distribution Committee to provide more than 2,000,000 pounds of Passover supplies to distressed and destitute Jews in Europe, the Near East, North Africa and Shanghai.

Of the 1,600,000 pounds of Passover supplies shipped from the United States, largest shares—500,000 pounds each—were sent to Poland and Hungary, where the J.D.C., in cooperation with local groups, carries out extensive relief and rehabilitation work.

Jews in Italy were shipped 175,000 pounds of matzos, while 100,000 pounds went to Yugoslavia, 25,000 pounds for Greece, 5,000 pounds for Algiers, and 100,000 pounds for distribution among Jews in Shanghai, where the J.D.C. provides the main support for 11,000 European Jewish refugees who sought haven there from Nazi persecution. Included in 126,000 pounds of matzos shipped to France were 66,000 pounds provided by South American Jewish communities in cooperation with the J.D.C. In Spain, 1,100 pounds of matzos furnished by the J.D.C. were the first Passover supplies to reach that country since the Spanish Civil War.

To Donate Salary For School Prizes

Special CHELSEA, Mass. — Alderman Jeremiah Kamens, veteran Jewish communal leader here, will donate most of his salary as a city official to the nine public and parochial schools in the city as prizes to honor pupils. The principals and pastors of the several schools will select the recipients.

Retired Hebrew Teacher Dies

CHELSEA, Mass. — Abraham Guttenberg, 79, a resident of this city for some 51 years, and a retired Hebrew teacher, died here.

Blond Underground Heroine to Arrive Here

Special NEW YORK—Chayke Grossman, girl-leader of the Polish Jewish partisan units during the war, who will speak at the forthcoming Convention of Hashomer Hatzair in Montreal, Canada, April 18, will shortly arrive in this country.

"Chayke" was a member of the Polish-Jewish delegation to the recent London Zionist Conference, and the appearance of the blonde young girl who had fought against the Nazis in the underground, the Ghettoes, and finally as a partisan in the woods, made a strong impression on all the delegates.

The convention will be attended by delegates from the United States and Canada as well as from Cuba, Mexico and other Latin-American countries.

British To Enforce Body's Decision, Claim

Jewish Telegraphic Agency JERUSALEM—The government of Britain and of the United States will enforce the recommendations of the Anglo-American inquiry committee, no matter what they may be, High Commissioner Sir Alan Cunningham this week told a group of Arabs in Jaffa.

Polish Army Jails 3 Jews for 6 Months

World Wide News Service LONDON—Three Jewish soldiers in the Polish Army in Britain were sentenced last week to imprisonment term of six months each for desertion despite the fact that Foreign Secretary Bevin had officially announced the dissolution of the Polish Army, it was disclosed here when the Board of Deputies of British Jews announced that it was taking legal measures to secure the release of the three convicted Jews and to have their sentences suspended until they are repatriated to Poland and stand trial there.

The convicted men left the ranks of the Polish Army in 1944 because of the prevalence of anti-Semitism in their units. They have been living with relatives in England. They were arrested when they voluntarily appeared to notify the authorities that they did not wish to be repatriated to Poland. One of the men, David Glicenstenn, enlisted in the Polish Army in Persia, and another, Simon Getreidhendler, enlisted in Canada.

Talk On Anti-Semitism Barred By Argentina

Jewish Telegraphic Agency BUENOS AIRES—Dr. Benjamin Rinsky, secretary of the DAIA, central representative body of Argentine Jews, has been prevented by the Government censor from making a radio address attacking anti-Semitism. Although a number of prominent Catholic and Jewish leaders have broadcast on a DAIA-sponsored program since its inception on Feb. 18, no explanation was given for the ban on Dr. Rinsky.

MIGHT HAVE SAVED MANY JEWS, MRS. ROOSEVELT TELLS WOMEN

Special PHILADELPHIA—"If we had listened to our consciences a little sooner, we might have saved many of the European Jews," Eleanor Roosevelt, wife of the late President Roosevelt, told 1,400 women at a Special Gifts Luncheon of the Women's Division of the Allied Jewish Appeal. "We cannot give them back life, but we can help those who are still alive," she continued.

Mrs. Roosevelt also attended the dedication of a bronze plaque commemorating her late husband, President Franklin D. Roosevelt, at the Keneseth Israel Synagogue the same night. The memorial was designed by Paul Manship, the noted sculptor.

Methodist Church Gives \$10,000 to U.J.A.

Special NEW YORK—Bishop Herbert Welch, chairman of the Committee for Overseas Relief of the Methodist Church, has presented a \$10,000 check to the United Jewish Appeal.

In his statement Bishop Welch recalled that in 1939 the United Jewish Appeal had "made an exceedingly liberal gift to the Federal Council of Churches" for aid to Protestant refugees. A similar gift was made at the same time to the Roman Catholic Church for relief of Catholic refugees. This contribution was made, Bishop Welch said, "quite in line with your well-known policy of bearing your own burdens and then, in a broad spirit of co-operation, sharing as well the

Conversion Heavy To Catholicism, Report

Jewish World News Service VIENNA—Catholic priests and missionaries in Austria have been conducting a campaign to convert Jewish refugees and displaced Jews to Catholicism by promising food, clothing, shelter and opportunities for immigration.

Reports reaching the Jewish community state that the missionaries are meeting with considerable success because the condition of the Jews is desperate and they are inclined to accept anything as an escape from it. The latest report tells of a monastery in the city of Melk that has been converted to accommodate the converted Jewish women and children.

burdens of the general community."

Every year at this season, H. J. Heinz Company


announces that


HEINZ VARIETIES


with the  seal of endorsement

are

Not Kosher for Passover

We are anxious to avoid any misunderstanding as Passover approaches. The  seal of approval of THE UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA is on more than 50 of the Heinz Varieties. We have advertised this seal of approval consistently for many years.

Because of our extensive  advertising, we feel that it is our responsibility to avoid any confusion which may exist about the endorsement on our products. We, therefore, repeat our annual statement:—

"HEINZ  VARIETIES ARE KOSHER DURING THE REST OF THE YEAR, BUT WE HAVE NO VARIETIES THAT ARE 'PESACH'DICK'."



At this, the first "Season of Liberation" since the Liberation that came with Victory, we wish our many friends a Happy Passover!

H. J. HEINZ COMPANY
Pittsburgh, Pa.



MAKERS OF THE 57 VARIETIES

**Well-Established
Local Anglo-Jewish Weekly
Needs a Publisher**

—MUST HAVE ADVERTISING BACKGROUND—
Fine Opportunity For Man Interested in Settling
Down In Mid-Western Community

Write Dept. R, Box 1633, Indianapolis, Ind.

Lewis on Books

By DR. THEODORE N. LEWIS

"AN American Jew Speaks," by my good friend, Dr. G. George Fox, a Falcon Press Publication, "is a book of accurate and dispassionate information" as the cover jacket states. The author deals with a host of common misconceptions about Jews, such as that Jews do not fight, that Jews are Communists, that Jews control the economic life of the country, that Jews are money lenders, that Jewscrucified Jesus, and a host of other deeply rooted prejudices.



While per se a good piece of work, "An American Jew Speaks" is motivated in my opinion by an impossible objective, namely to enlighten the non-Jewish world about the Jew, the premise as set forth in the preface, that "the way to scotch lies is to get the truth and tell it" in my opinion is basically a delusion. Did not Hitler come pretty near conquering the world with a lie? Some lies simply cannot be scotched. The lies about the Jews belong in this category.

The truth about the Jews is known or easily accessible to those who want it. For a host of reasons, the major of which is religion, the world prefers the lie about the Jew, and clings desperately and tenaciously to a batch of contradictions, which had they not been of such grave consequence, would really be comical in the extreme.

WHEN such a deeply ingrained tendency exists, no amount of authoritative information will avail. Are not many intelligent and intellectual people frequently bitterly anti-Semitic? Does not anti-Semitism flourish luxuriant-

Since anti-Semitism is irrational, defying reason and logic, all efforts to deal with it along rational lines must fail.

This criticism, of course, does not affect the value of the book's contents which should prove informative to our own people especially our youth, who unconsciously imbibe the anti-Semitic falsehoods current in our day. The author writes out of a wide experience and out of a deep knowledge. And he does not hesitate to call a spade a spade, as when he indicts the Catholic Church for the oppression it visited upon the Jew, and when he castigates the British for their treachery to Israel in closing Palestine to the Jewish people.

One exception must be taken. Since there definitely is no Jewish problem in America, the statement that "I can see no reason for affirming that the Jewish problem in America is not impossible of solution" is unwarranted and misleading. Only anti-Semites see a Jewish "problem" in America. Why should we make concessions to them? The Jew is not a problem. The Jew is beset by many and vexing problems, all of which are not of his own creation and choosing, but exclusively of his enemies. And, since these will continue to make Jewish existence trying and difficult, the optimism of Dr. Fox is far from justified.

FRANKLIN Delano Roosevelt, (The Tribute of the Synagogue), a Bloch publication, is a collection of tributes to the late Franklin Delano Roosevelt, from a host of rabbis, Orthodox, Con-

servative and Reform. In addition to the rabbinical tributes, there are warm words of appreciation from some important Jewish laymen and from the Anglo-Jewish press. The volume is a measure of the abiding affection the late president has won for himself in the hearts of the Jews of this land.

To single out, however, Mr. Roosevelt's friendship for the Jew would constitute not only an error, but an injustice to a great and noble spirit. It is good to have this emphasized by Dr. Stephen S. Wise who in the "Foreword" correctly states "that the American Jewish Community did not think of Roosevelt as one to whom for any special reason it was indebted." That is superbly correct, since Roosevelt "stood above every thought of racial and religious difference." The late president was a friend of all men and women, and of all good causes. Because the Jew had special problems and needs both here and abroad did he on occasions speak forthrightly in behalf of Israel. The more stimulating tributes indicate this very important truth.

To write a lengthy review of this volume would simply mean another eulogy to those included here. Some of these are truly superb and will live, some should have been radically edited by Rabbi Kleinman, and a few it would have been better to have omitted.

Roosevelt stands out pre-eminently as the fearless champion of democracy and of the common man. His noble and heroic endeavor to apply it more extensively, especially in the economic field, made him the world figure he was! This constitutes his chief glory and claim to eternity, to a place alongside Washington, Jefferson, Lincoln and Wilson. Greater honor than this no man can have! And it is precisely this fact which endeared him to all classes of men.

ONE OF the great needs of American Jewish youth is a good magazine in the English language, interesting, attractive, and with it all, Jewish in content.

"Our World," published by an Orthodox group, with a strong emphasis on traditional Judaism, is certain to appeal to all Jewish boys and girls. The magazine will deepen their Jewish consciousness, and add to their Jewish knowledge.

I want to recommend especially the last issue, No. 6, which includes a remarkable song, "Ani Maamin," set to pulsating and captivating music. The hymn provided the Jewish partisans who fought the Nazis till their death with infinite hope and inexhaustible courage. Our young will profit in a similar fashion from the words and the music.

Write to the office of "Our World," 132 Nassau Street, New York City, for copies of this unusual musical number, with ancient, meaningful and challenging words, coupled with an exalting and throbbing melody.

History of U. S. Jews By States Scheduled

SPECIAL NEW YORK—The American Jewish Sociological Society of which Dr. Zvi Cahn is Executive Director, has announced for early publication the first three in a series of volumes dealing with the contribution of the Jewish people in the upbuilding of American Life.

The entire work is done state by state and the first three volumes cover the Jewish contribution of Alabama, Arizona and Arkansas.

Between You and Me

By BORIS SMOLAR



ALTHOUGH the Zionist Organization of America has come forward with a demand that the forthcoming World Zionist Congress not be held in Palestine, but in the United States, it is safe to predict that the chances of it being held in Palestine have not diminished. . . . This despite the fact that it would be more logical to hold it in

America vs. the United States. Palestine . . . The reason for this prediction

should be sought in the tug-of-war which is now developing between the ZOA and the Zionist Laborites over the question of where the congress should take place. . . . The General Zionists believe, among other things, that if the congress is held in the United States, American Zionists will gain more strength in the world Zionist movement and more places on the World Zionist Executive. . . . The Laborites feel that if the congress is held in Palestine, the control over the World Zionist Executive may remain in the hands of the Histadruth leaders. . . . And, of course, there is also the question of the presidency of the World Zionist Organization. . . . There may be strong competition for this post between Dr. Abba Hillel Silver and David Ben Gurion, and it is taken for granted that if the congress is held in the United States the scales may tip in Dr. Silver's favor(while in Palestine Ben Gurion would have the advantage. . . . All indications point to the fact that the ZOA, although anxious to have the congress in America, will not precipitate a battle over it. . . . Its recommendation to the World Zionist Executive that the congress be held in the United States may remain only a matter of record, rather than an issue over which a fight will develop. . . . That is why it looks as if those wanting Palestine to be the scene of the congress may have their own way. . . . At best a compromise decision to hold the congress in Geneva may be reached. . . . This would be a kind of symbolic continuation of the last World Zionist Congress which was interrupted by the outbreak of the war in September, 1939 without election of a new executive.

It took forty years for the Jews who were liberated from Egypt to reach a land where they could start building a normal life. . . . How long will it take before the "liberated" Jews in Europe will be restored to some semblance of normalcy? . . . This question is a subject of discussion in a number of books published this month by prominent

Passover Motifs writers. . . . Some of the authors come to the conclusion that as long as the German people as a nation are not completely reformed, the Jews in Europe will always be in danger. . . . They point to the fact that Germany was the land from which anti-Semitic teaching spread long before Hitler was born. . . . Especially worthwhile are the views of Louis Mumford in his "Values for Survival" just published by Harcourt Brace. . . . Mumford is one of America's finest thinkers. . . . He has much to say about our present capitalist system, which he believes has reached its end; about education, about peace and war, about the atomic bomb, and similar other important issues. . . . But what impressed me most—and what will definitely impress every Jewish reader—is

the section of his book in which he analyzes Germany and the mind of the average German. . . . His "Letters to Germans," which constitute about one-third of the book, mark him as one of the few Americans who really know Germany and understand the German mentality. . . . In those letters, addressed to German intellectuals whom he met before the war, Mumford shows that not only the Nazis are to be blamed for barbarism and anti-Semitism, but the German people as a nation. . . . In his erudite manner, Mumford provides that Nazism is nothing but a product of German mentality of the last 400 years. . . . He talks of German intellectuals such as the editor of the German literary magazine, "Querschnitt," who "preached anti-Semitism with mocking brutality, even though they were not members of the Nazi party. . . . He cites other cases to prove that "something is wrong" with Germany as a nation. . . . He proves that Jew-hatred and prejudices against other races were not a reflection of the state of mind of only the lunatic fringe who followed Hitler. . . . Also that other Nazi ideas were held not only by madmen and down-and-outers, but by German scientists and philosophers many generations before Nazism was born. . . . It is important that both Germans and Americans realize how deep the roots of German Nazism lie, Mumford emphasizes. . . . He warns the people of America not to make the mistake of thinking again that they have destroyed the tree, when they have only cut it back to the main trunk. . . . Unless the German people undergo a transformation to rid themselves of the evil that was present in Luther, Wagner, Nietzsche and others who wanted to subordinate the human to the German, they will not be ready for the responsibilities of freedom even a century from now, Mumford concludes.

In line with Mumford is Hans Kohn, professor of modern European history in his "Phophets and Peoples" just published by Macmillan. . . . In a chapter on Heinrich von Treitschke, the German "apostle of national unity" who exercised a tremendous influence on the German people in the middle of the 19th century, Prof. Kohn delves at great

False length into his anti-Semitic teachings. . . . Treitschke's words

"The Jews are our misfortune" served as a rallying banner for the German anti-Semitic movements of the next sixty years, and was picked up by the Nazis as one of their major slogans. . . . And even before Treitschke, as early as 1815, a professor of history at the University of Berlin, Friedrich Rhus, demanded that Jews be stripped of all civil rights. . . . He asked that the "Hebrew enemy" wear a special sign on his garment to make him easily recognizable. . . . In the first half of the 19th century pogroms swept many German cities amidst shouts of "Jude Verrecke"—"Jew Perish!"—and in these pogroms students took the lead. . . . In Treitschke's day, Moritz Busch, Bismark's press agent, conducted a violent campaign against Jews. . . . A prolific philosopher, Eugen Duhring, wrote a book in 1881 on the Jewish question in which he suggested those "remedies" which Hitler was later to apply. . . . In the same year Bernhard

(Continued on next page)

The Synagogue's Tribute to

Franklin Delano Roosevelt 1882-1945

A heart warming tribute to the greatest humanitarian of the century . . . a memorial tribute from the most eminent Rabbis and outstanding lay leaders in America . . . a treasured tribute from the Synagogue . . . a historical document of lasting value.

Contributions include Rabbis Barnet Brickner, Ira Eisenstein, Louis Finkelstein, Israel Goldstein, Louis Mann, Israel Levinthal, Ferdinand Isserman, Leo Jung, etc.

Contains almost fifty tributes to Roosevelt.

Compiled by RABBI MAX KLEIMAN

Foreword by STEPHEN S. WISE

272 Pages

HIGHLAND PRESS

845 Main St.
Peekskill, N. Y.

PRICE \$3.00

Send me..... copies of "F.D.R. the Synagogue's Tribute."

☐ Check Enclosed

☐ C.O.D.

I Think as I Please

By CARL ALPERT

"The Curse of Bigness"

NO ONE can deny the obvious advantages of the sort of unified and centralized fund-raising which generally characterizes American philanthropy today. The benefits accruing from a central Community Chest are large and important: there is a definite economy in the single campaign and the single overhead; there is saving in the time and energy of the campaign workers; there is a minimum of actual solicitation of the donors.

The same advantages and economies are obtained by consolidation of various Jewish drives, nationally in the United Jewish Appeal, and locally in the various Welfare Funds, and Associated Jewish Charities. Such centralization of fund-raising, however, is beginning to have effects not originally anticipated—effects which, if permitted to continue, may ultimately negate and nullify all the advantages of unification.

For one thing, the number of causes has so multiplied, and the amounts raised so increased, that the whole enterprise has become a big business, with all the accompanying attributes which Brandeis called "The Curse of Bigness." For the sake of administrative efficiency and economy we are sacrificing all the warmth and beauty and spiritual values which in the simple days made the act of spontaneous giving a thing of dignity and quiet pleasure. Today it is a mammoth business, scientifically conducted, objectively administered, coldly, impersonally consummated. It has been dehumanized. A glance behind the scenes at the operation of a really big fundraising campaign makes one think of nothing less than the launching of a new model automobile, with all the accompanying sales and advertising preparation, the data accumulation, the setting of quotas, the pep talks to the salesmen, etc.

TO BE SURE these methods have succeeded, to the extent that they have been responsible for making available ever increasing sums of money. According to that criterion, they certainly have not been a failure. But the human mind inevitably rebels against bigness. On the general American scene such causes as the Red Cross, Infantile Paralysis Foundation and Tuberculosis Seals, among others, continue to make separate appeals to the public, and do well. Each of these causes apparently prefers the educational and publicity value of a private effort, to the anonymity which would be imposed upon them were they swallowed up in a gargantuan philanthropic catch-all.

The same is true of Jewish life. Zionism, for example, has long fretted under the handicaps of U.P.A. partnership in the United Jewish Appeal, for the mere contribution of funds to Palestine is not sufficient participation in the cause, without the intellectual and emotional appreciation and understanding. These are elements which remove Zionism from the realm of the purely philanthropic.

There are other causes in Jewish life, similar in their capacity to enrich and vitalize and stimulate Jewish living, but in a Welfare Fund they are reduced to mere statistics—emerging only as mathematical apportionments of the total amount raised. The Jewish community and the Jewish individual is the poorer for the lack of close, personal contact with the living currents of Jewish life.

I WAS PRESENT LAST WEEK at a small gathering in the home of a well-to-do businessman. A score or so of his friends had met to hear a confidential report on a particular project of the contemporary Jewish scene. The community has its united appeal, so there was no public appeal for funds—merely this private gathering—and none were obligated to come. An intimate account of the enterprise was given, and the men present were deeply touched—more deeply touched than by all the hodge-podge of literature they had gotten from the recent united drive, with its listing of the 22 participating agencies, and its mechanical analysis of the worth of each in terms of dollars and cents. The men were free with their gifts, and some gave more to this single cause than they had to the entire joint campaign.

Of course it was disproportionate giving, but the donors felt close to the cause. Their giving was emotional; they had been deeply stirred by a graphic account. They had for the moment seen the veil of social service professionalism lifted, and had been permitted to gaze deeply into the original wellsprings of Jewish life and Jewish problems. There was nothing cold, artificial, remote, about this cause. It was presented very bluntly in terms of bodies and lives, not in terms of quotas and percentages, and therefore they gave.

It may seem unthinkable to revert back to the inter-agency competition and strife which marked fund-raising before consolidation was achieved, but something must be done to restore the soul and the spirit, the feeling of personal understanding and personal participation, in our drives. For at the present rate, with the check-book the only goal, donors will feel themselves more aloof, more remote, and in philanthropy, too, we shall begin to suffer from operation of the law of diminishing returns, this time brought about by human, rather than economic factors.

Between You and Me

(Continued from preceding page)
Forster, Nietzsche's brother-in-law, collected 250,000 signatures on a petition asking the social segregation, economic boycott and the removal from public life of all Jews. . . . And then there was the Jew-baiting of Richard Wagner. . . . And the many other German professors and "intellectuals" who took to preaching anti-Semitism just at a time when liberalism had brought about emancipation for Jews in France and in England. . . . Thus, from just the few facts mentioned by Prof. Kohn a picture emerges

showing that Hitler, in his extermination of the Jews, only followed an old German policy which has become an integral part of German philosophy.

17,000 Enrolled This Year in Yeshivas in U. S.

NEW YORK—The fourteen yeshivas in America of eight years ago have grown to eighty-four established institutions with several more projected ones, and the 4,000 pupils to 17,000, the United Yeshivos Foundation has announced. Yeshivas are all-day Jewish Parochial schools.

AL SEGAL Speaks on MR. ELIJAH

I had a caller—a very old and very tired man, under most peculiar circumstances. You might say he came out of the biggest one of my many pipes, which is a circumstance peculiar enough. You should see that pipe. People say it looks like a saxophone, but let them laugh at it. For me it is one of my best friends.

If it is like a saxophone it gives out the sweet music of the best dreams.

It was comforting me the other evening when I was giving my mind to the awful ways of the world. The way Russia has been behaving has been especially a great disappointment to me; I had been hoping that maybe Russia would show the nations how to live together in brotherhood. But here was Russia behaving like the ruthless old imperialists.

Yes, things were pretty bad, though it was only about six months since V-Day which was supposed to liberate mankind from all the social and economic pains that ail him.

But you aren't interested in what I think about international affairs. On matters like international affairs you can get much more misinformation from the highly paid experts in the press and on the radio. You are impatiently wondering why I don't hurry up and tell more about the very old and very tired man who came out of my big pipe so amazingly.

Well, yes! I should explain that I had been thinking of world affairs in relation to our Passover. The event that led up to Passover was the first of many liberations in the story of mankind, and I was saying to myself that, nevertheless, mankind isn't liberated yet.

It was at this point that the pillar of smoke that issued from my pipe began to take human form. First, a finely chiseled old head, then a body that looked older than any body I had ever seen before. It was 1000 years old if it was a day.

THOUGH THE MAN had entered my living room so unexpectedly, I wasn't as excited as the circumstances could well warrant, I found myself greeting him in the casual way I might address an agent who had dropped in to sell me an insurance policy. . . . "Good evening." . . . For I knew the man as an old familiar. He had been at all my Seders even from the first time I had a Seder of my own, after I was married, and that was long ago.

Sure, this was precisely the old man for whom my youngest son always had opened the front door at our Seders, for whom I kept the cup of wine on the table all through Seder evening. Cup in hand, I had always arisen to welcome him at his entrance into my house.

"So you remember me," he quavered, as I bade him to a chair.

"Yes, Mr. Elijah" . . . (In deference to his great age I felt I must address him as mister, not just as Elijah, in an offhand way which might seem to be rather rude. . . . "You always have been my favorite character."

I grew eloquent in my appreciation of him.



I said he was my ideal—the everlasting symbol of mankind forever reaching toward a better world and never seeming to get tired.

"You've kept going all these ages and you're still getting around, despite everything that's happened. It's awful bad, isn't it, Mr. Elijah? You still keep carrying your message. Peace, justice and all that! Of course, we'll see you at our Seder."

He replied he wasn't sure. He had half a mind to give the whole thing up as a bad job. He asked me what would I do if I had been carrying a message around a couple of thousand years, and mankind wouldn't accept it but only pushed me around. . . . "Would you keep on going? No, I guess it's time for me to take a rest."

The ancient message was in his hand—a worn, parchment document on which even from where I sat I could read some of the words: "Justice" . . . "Compassion" . . . "All righteousness" . . . "Mercy" . . . "The Brotherhood."

"You can't say I haven't tried hard to deliver it in all these times," he said. "It seems people just won't take it, and it's 2000 years since I started out, and is it any use going further?"

HE SAID that from time to time he has met another messenger on the long, hard way. That one is a very old man, too. His name is Jesus. . . . "Some times we walk a piece together and he tells me he is tired, too, carrying a message which isn't accepted. It's just like mine."

"We were together the day last August when the war was over. We danced together on Mt. Sinai that day. He said it's peace again in the world and I said it's justice, too, and he said it's compassion in the world and together we said it's brotherhood at last."

The other week he had met Jesus again in Poland. They walked together on a road among a lot of people carrying their few belongings. Children and their parents and their grandparents. They were Jews fleeing back to Germany from the hate of Poland.

Jesus said: "I am tired."

Elijah said: "My feet ache from the endless journey and how much longer can I go?"

Jesus said: "Our messages are still undelivered."

Elijah said: "They can't say we haven't been trying."

Now Elijah was resting in my softest chair and he was grateful he had stopped off. His head rested on his breast; Elijah dozed. I refrained from pressing any of my columnar opinions on him; I let him sleep.

When he awakened he seemed somewhat refreshed. . . . "Well, I guess I had better start going again." . . . He rolled up the parchment message which rolled loose while he slept. . . . "It's got to be delivered and I can't linger here any longer" . . . He thought maybe there was a chance for it to be delivered before the final atomic bomb explodes. He could never forgive himself if the bomb exploded, and he still with the message in his hand.

He rose to go. . . . I can't afford to be tired, I guess. . . . He went his way.

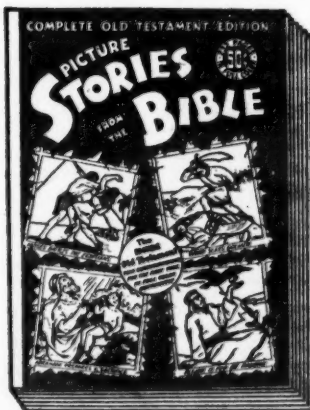
"Good-bye, Mr. Elijah! I'll be seeing you at our Seder."

2,000 Refugees Monthly To Arrive; First In May

World Wide News Service
SYRACUSE — Disclosure that 2,000 refugees are due to arrive in the United States next month from Europe and a plea by the Senate's Majority Leader, Alben W. Barkley, for the opening of Palestine to Jewish immigration were highlights of the closing session of the joint New York State Conference of the United Jewish Appeal and the Council of Jewish Federations and Welfare Funds.

Edwin Rosenberg, first vice-president of the National Refugee Service, reported that arrival of the refugees next month will signal the start of refugee immigration at the rate of 2,000 a month under President Truman's recent directive. This order permits the entry of refugees into the United States under regular immigration quotas.

The Jewish Agency has sent several fonts of Hebrew type to Bavaria to enable the publication there of a Hebrew daily newspaper, with a considerable Yiddish section, for the displaced Jews.



Just the Book for the Young
But It'll Delight the Adult

Gentlemen:

Please enter my subscription for — year(s). And send me, free, the 232-page "Picture Stories from the Bible."

Name _____

Address _____

City, State _____

FREE

with Each NEW Subscription Only

Picture Stories from the Bible

THE ENTIRE OLD TESTAMENT TOLD CHRONOLOGICALLY FOR THE FIRST TIME IN FULL COLOR PICTURES.

232 Pages

THE JEWISH POST
Box 1633, Indianapolis, Ind.

1 Year \$3.00 — 2 Years \$5.00

THE JUNIOR POST

• JUNIOR POST LEAGUE • OUR ADOPTED FAMILY
• PEN PALS • CONTESTS

THE SEDER

JAKE loved the Seder at Passover. For him the excitement always began when everyone was seated at the table. Father, at the head, sitting on a pillow, filled each glass with red wine and then made ready to chant the service in Hebrew. Jake and his big brother Sig, and his two sisters followed the service in English.

The house was full of warm marvelous smells and brightness of freshly cleaned walls and floors and candles burning in the candlesticks. Sitting there, Jake smelled the chicken stewing in the pot, the soup with matzoth balls floating in it, the gefullte fish cooling on the sink. He smelled the rich sweet wine in the glasses and saw the deep red color of it.

His father was calling for the eggs and salt water, and his mother running to the table with the Charoseth and the new box of matzoth.

Everything was beautiful, just beautiful. Jake thought about the Passover story. How long ago the Jewish people had been freed from Egypt and yet, so many centuries later, here he was sitting down with his family to recall the story. And all over the world families were together waiting for a father to start praying. And all over the world, the youngest son, just like Jake, was waiting to ask the Four Questions.

FATHER STARTED in Hebrew: "Blessed art thou, O Eternal, our God, King of the Universe, Creator of the fruit of the vine." Jake couldn't understand the Hebrew words but he followed the English in his Haggadah. He listened to his father's voice chanting. His voice wasn't like crying, it was like singing, low and sad but strong. And Jake felt as though he were dreaming about all the terrible things that had happened in Egypt, but how the Jews had escaped after all and were going to start life anew in their own land.

Father broke the special matzoth, the afikomen, and hid some of it under the pillow, and he picked up the dish with the bone and egg on it and everyone touched it while Father said in Hebrew: "This is the bread of affliction which our ancestors ate in the land of Egypt."

While his father read that section of the service, Jake didn't follow the English. He was too excited. For now his moment was coming—the time for the youngest son to play his part in this ceremony. Jake knew that for thousands of years Jewish boys, the youngest son present, had waited for this moment to play this same part. And he knew too that in the tomorrow of the world, other boys would sit at tables like this and ask the four questions. It made him feel that he was part of a deep and wonderful thing, that would last as long as there were Jews alive.

The moment was almost here. Mother filled the wineglasses to brimming. Father turned to Jake. "Well, ask the questions," he said. Jake's voice sounded odd and hoarse to him as he spoke. "Wherefore is this night distinguished from all other nights? he read from the Haggadah. "Any other night we may eat either leavened or unleavened bread, but on this night only unleavened bread; all other nights we may eat any species of herbs, but this night only bitter herbs; all other nights we do not dip even once, but on this night twice; all other nights we eat either sitting or reclined, but on this night, we all of us recline."

AND IT WAS OVER for him. (Continued on next page)

A HEARTY welcome to all the new members of the Junior Post League whose applications were received last week: Tsiporah Glass, 3143 Central Ave., Indianapolis 5, Ind.

Florence Newmark, 600 Northridge Drive, West Lafayette, Ind.

Noam Pitlik, 4918 N. Warnock St., Philadelphia 41, Pa.

Elaine Rosenberg, 710 S. 33rd St., South Bend 15, Ind.

Irving Rosenberg, 710 S. 33rd St., South Bend 15, Ind.

Iolet Shapiro, 1306 Union St., Indianapolis 2, Ind.

Lydia Sokolovsky, 320 W. 93rd St., N. Y. 25, N. Y.

Your membership certificates will be coming in the mail soon. Now you are eligible to take part in the contests, and the other League activities. We hope you will be active and enjoy your memberships. We'll be very happy to hear from you.

Gifts to 'Our Family'

The Junior Post invites its readers, adults and children, to send in contributions toward a fund for the support of a Jewish family in Europe. The Jewish federation is locating a family for the Junior Post readers to adopt. We will have the details for you soon. All contributions will be acknowledged in this column.

Thanks to these readers who have sent in the first gifts: Larry Cohen, \$1; Teddy Cohen, \$1; Miriam Cohen, \$1.

Pen Pals

Florence Newmark, 600 Northridge Drive, West Lafayette, Ind., is looking for correspondents. She writes: "I am sixteen, or rather, will be April 21, and am interested in almost everything and anything; especially in 1) aeronautics and flying; 2) swimming and tennis; 3) traveling; 4) music and composition; 5) dancing; 6) journalism; 7) and in just plain living."

Beryn Borkin, 28 Scotia Road, Liverpool, England, aged 9, wishes to write to boys and girls of the same age.

Calerie Perlow, 89 Somerton

APPLICATION JUNIOR POST LEAGUE

Name _____
Address _____
City and State _____
Age _____ April 12, 1946

Please use a separate sheet of paper to tell about your hobbies and interests.

Address to Ruth Paller, 5610 Carrollton Ave., Indianapolis, Ind.

Road, Cricklewood, London, N. W. 2, England, wants correspondents aged 14 or 15.

Your editor will be pleased to hear of the friendships you make through this column. If you are looking for a letter pal, write and tell us about yourself and your interests.

SOS Drive

There are just a few more weeks left for Jews in America to gather up children's clothing, toys, soap, sewing supplies, and food to be sent to boys and girls who are still alive in Europe, in the SOS Drive. The name means "Save Overseas Survivors," and we know that all of our readers want to help make their lives even a little more comfortable, while the survivors are waiting to see what will become of them. There are collection boxes in temples, religious schools and community centers. Be sure to bring something to add to the stockpile every time you go to a meeting or service.

Passover Contest

The Passover Contest closes April 22. Be sure to mail your entry before that date. Lydia Sokolovsky, New York, has sent in the longest list of words so far in the Junior Contest.

SENIORS: To boys and girls 13 years or older, the Junior Post League will award prizes for the best letters on the subject: "WHAT SEDER MEANS TO ME." Your letters will be judged for their ideas so every-

one has a chance to be the winner.

JUNIORS: To boys and girls under 13 years of age, prizes will be given for the longest list of words made from the words PASSOVER HAGGADAH. See how many words you can fashion out of the letters in these two words. You can see at a glance GAS, SEA, and VASE. Now how many more can you find? Send us your list and maybe you'll be the lucky one who wins a prize. The prizes are worth trying for.

Rules

1. All entrants must be members of the League, so send in your application at once.
2. Every entry must be headed with the name, address, and age of the contestant.
3. All entries must be received on or before April 22.

And so, welcome to you all. Join the League and take part in all the activities. There is room for everyone.

To Join the League

Fill in the membership application form and mail it to Ruth Paller, 5610 Carrollton Ave., Indianapolis, Ind. When we receive your application, we will send you a handsome certificate enrolling you into the League. But don't wait for your certificate before entering the contests. As soon as you have mailed your application, you are entitled to take part in all League activities.

A joyous Passover to you all.

Picture Stories from the Bible

Part one—The story of GIDEON

THE FARMER WARRIOR WHO FREED ISRAEL
YET REFUSED TO BECOME HER KING

(FROM THE BOOK OF JUDGES,
CHAPTERS 6-8 KING JAMES,
DOUAY AND JRS. VERSIONS)

* SPELLED GIDEON IN THE DOUAY VERSION



EVERY HARVEST SEASON FOR SEVEN YEARS, THE MIDIANITES AND OTHER TRIBES INVADED ISRAEL, DESTROYING THEIR GRAIN AND TAKING THEIR CATTLE

YOU WILL LEARN WHO IS CONQUEROR, AND OBEY!



THE ISRAELITES ARE FORCED TO FLEE INTO HIDING

WE'LL LIVE IN CAVES WHERE WE'LL BE SAFE!

MAY GOD SOON HEAR OUR CRIES FOR DELIVERANCE AND HELP US!



A PROPHET COMES TO THE CHILDREN OF ISRAEL

I COME TO REMIND YOU OF THE LORD GOD WHO BROUGHT YOU UP FROM EGYPT—FOR YOU HAVE NOT OBEYED HIS VOICE!

YES, THAT IS WHY WE ARE BEING PUNISHED!



SO THE JEWS REPENTED

YOU SEE, MY CHILDREN, WE MUST ALL TRY TO DO BETTER!



AT ONE PLACE A MAN BESIDE A WINEPRESS SECRETLY THRESHES WHEAT

HOW LONG I CAN DO THIS, GOD ONLY KNOWS! IF I'M CAUGHT...



SUDDENLY GO, GIDEON, AND SAVE ISRAEL FROM THE MIDIANITES!

BUT I AM FROM A POOR FAMILY! NOBODY KNOWS ME—GIVE ME SOME SIGN FROM YOURSELF!



GIDEON OFFERS A KID AND SMALL CAKES AS A SACRIFICE; AND AS HE PLACES THE KID ON A ROCK, SUDDENLY—

AN ANGEL STRIKING FIRE!—NOW I KNOW GOD IS WITH ME!



THAT NIGHT GIDEON WITH TEN PICKED MEN SMASHED BAAL, A HEATHEN IDOL

DESTROY THIS FALSE GOD AND THE SACRED GROVE! WE DEFEY THE POWER OF BAAL!



GIDEON KNOWS THAT SMASHING THE IDOL MEANS WAR, SO

THIS IS THE CALL TO ARMS!



YES, AND MESSENGERS HAVE BEEN SENT TO OTHER TRIBES WHO WILL MEET HERE!

WE'LL FIGHT! THOUSANDS COME!



NEXT WEEK—THE MEN WHO KNEEL

What Foods These Morsels Be

LEAH W. LEONARD

HERE'S what you'll need for the Seder:

AFEKOMEN: Place three perfect Matzos separately in the folds of a napkin or special Matzo cover. These represent the Sabbath loaves over which the benediction is pronounced and bears the special significance of symbolizing the bread of affliction, slavery. The child who manages to "steal the AfeKOMEN" is awarded a prize after the Seder.

ROASTED LAMB BONE: A piece of lamb shank, or a chicken leg bone, should be browned on the open flame, and placed on a plate, to symbolize the pascal sacrifice of ancient days when each family brought its special offering.

A ROASTED HARD COOKED EGG left in the shell is placed on the same plate, also.

BITTER HERBS, usually the top end of a horseradish root which has some green sprouts. This symbolizes the bitterness of Israel's bondage in the land of Egypt.

GRATED HORSE RADISH, called Morar, is placed in a small dish. During the service some MORAR is placed between two small pieces of Matzo and served to each celebrant. This has been called the "Hillel Sandwich."

CHAROSES: Combine grated apple, chopped nuts, cinnamon and a little wine for moistening. Place on a separate dish to symbolize the mortar which the Israelites as slaves used in building "the treasure cities of Pharaoh"—this being a morsel of sweetness to lighten the burden.

HARD COOKED EGGS AND SALT WATER: Slice or dice the eggs and add salted water to the bowl in which this is served.

GREENS AND SALT WATER: Parsley, watercress, chicory, lettuce or other greens are the herbs that symbolize the hope and redemption of life. Place a bowl of salt water near the plate of greens, also small bowls or saucers to hold the salt water and dipped greens when served to each one at the table.

WINE: Place cups or goblets at each place. This symbolizes the fourfold promise of redemption of Israel. Goblets are filled four times during the service.

CUP OF ELIJAH: A special goblet is placed in the center of the table and filled with wine toward the end of the service when the door is opened for the coming of Elijah, the coming of a more perfect world, freedom for all mankind.

SEDER MENU: Gefilte Fish

Chicken Soup with Matzo Knaidlach
Roast Chicken, Vegetables, Green Salad
Sponge Cake or Macaroons and Tea

Featherlight Matzo Meal Knaidlach

2 eggs 2 tablespoons chicken or goose
4 tablespoons cold water schmaltz
½ teaspoon salt ¼ cup matzo meal (approximately)

Beat eggs and fat thoroughly in a deep bowl. Add water, salt and enough matzo meal to form a heavy batter. Chill in the refrigerator several hours. When forming the knaidlach, dip the palms of the hands in cold water before shaping the balls and dropping each into rapidly boiling salted water. Cover and cook 20 to 30 minutes. Drain just before serving in hot chicken soup.

Variation: Add minced parsley or a dash of pepper to the batter.

Variation 2: Add 1 cup hot mashed potatoes to the beaten egg and fat.

Drop Knaidlach

2 eggs ¼ cup matzo meal
¼ teaspoon salt

Beat eggs separately, blending the beaten yolks with stiffly beaten whites by beating vigorously. Stir in matzo meal and salt till smooth. Let stand 5 minutes then drop by teaspoonfuls into clear or strained boiling chicken soup. Cover and cook 40 minutes over moderate heat.

Matzo Kugel

Use 1 whole Matzo for each serving.

Cover matzos with cold water and let stand a few minutes. Squeeze dry and add one well beaten egg for each matzo. Add 1 teaspoon sugar and a dash of cinnamon for each matzo used. Add a dash of salt and mix well but lightly with two forks. Heat 3 tablespoonfuls chicken fat, goose fat or any other shortening in the pudding dish and arrange ½ of the mixture over the bottom. Cover with thinly sliced apples, sprinkle with sugar and cinnamon or ginger, chopped walnuts or almonds. Repeat the layers, making the top matzo mixture sprinkled with sugar and cinnamon. Add 1 tablespoon melted fat over top and bake 35 to 40 minutes at 350° F or until nicely browned. If baked in a glass casserole, watch the bottom and sides to make sure of even browning. Serve hot with a topping of lemon or orange sauce, stewed rhubarb, stewed strawberries or plain.

Carrot Ingberlach

1½ lbs. carrots ¼ cup bitter almonds,
2 cups sugar ground
½ cup blanched almonds, 2 teaspoons ground
ground ginger

Wash, scrape and cut or dice carrots. Cook with very little cold water, enough to prevent scorching, in a covered saucepan 8 minutes or until tender. Mash with a fork and press out all the liquid. Add all the other ingredients and cook over a low heat until thick, stirring to prevent sticking. Sprinkle some sugar mixed with ginger on the bottom of a platter and spread the carrot mixture evenly about ¼ inch thick. Sprinkle more sugar and ginger over the top and let stand only until it begins to harden slightly. Cut with a knife point into inch squares, diamonds or any way desired. Work rapidly before it hardens.

Cocoanut Macaroons

6 eggs ¼ cup matzo cake meal
1 cup sugar 2 tablespoons potato flour
½ teaspoon salt Grated rind of 1 lemon

1 cup shredded cocoanut,
tightly packed

Beat eggs well, adding sugar while beating until creamy. Stir in the ingredients as listed and combine until smooth. Let stand

Why Do We Still Celebrate Holidays Whose Reasons Are Buried In Antiquity?

By RUTH PALLER

AT a recent study meeting of Hadassah and a Council of Jewish Women, one of the members asked, "Why do we still celebrate holidays whose reasons are buried in antiquity? So many things worthy of remembrance have happened in modern times."

There are many answers to her question, sociological, psychological, and religious, but it would seem that one valid reason for our continuing to observe the old holidays is that their meaning is timeless.

The freedom from slavery the Jews sought in leaving Egypt, we are still seeking today. In Europe, Jews are literally chained in physical slavery. Here in America, the chains we want to break are not so easily seen. Men can be enslaved in many ways.

IN THE "NEW HAGGADAH" edited by Mordecai M. Kaplan, Eugene Kohn, and Ira Eisenstein for the Jewish Reconstructionist Foundation, the other kinds of slavery are called to our attention.

"Men can be enslaved to themselves," say the authors. "When they let emotion sway them to their hurt, when they permit harmful habits to tyrannize over them—they are slaves. When laziness or cowardice keeps them from doing what they know to be the right, when ignorance blinds them so that, like Samson, they can only turn round and round in meaningless drudgery—they are slaves. When envy, bitterness and jealousy sour their joys and

darken the brightness of their contentment they are slaves to themselves and shackled by the chains of their own forging.

"Men can be enslaved by poverty and inequality. When the fear of need drives them to dishonesty and violence, to defending the guilty and accusing the innocent—they are slaves. When the work men do enriches others, but leaves them in want of strong houses for shelter, nourishing food for themselves and for their children, and warm clothes to keep out the cold—they are slaves.

Men can be enslaved by intolerance. When Jews are forced to give up their Jewish way of life, to abandon their Torah, to neglect their sacred festivals, to leave off rebuilding their ancient homeland—they are slaves. When they must deny that they are Jews in order to get work—they are slaves. When they must live in constant fear of unwarranted hate and prejudice—they are slaves.

"HOW DEEPLY these enslavements have scarred the world! The wars, the destruction, the suffering, the waste! Pesach calls us to be free, free from the tyranny of our own selves, free from the enslavement of poverty and inequality, free from the corroding hate that eats away the ties which unite mankind.

"Pesach calls upon us to put an end to all slavery! Pesach cries out in the name of God, 'Let my people go.' Pesach summons us to freedom."

The Junior Post

(Continued on Next Page)

His moment was over for this time. He heard his father reading in Hebrew and he followed the English: "Because we were slaves unto Pharaoh in Egypt and the eternal, our God, brought us thence with a mighty hand and an outstretched arm."

Jake felt all happy now. His nervousness at waiting to say the questions was all gone. He played the matzoth game with his sister. He shut his eyes and his sister broke a piece of matzoth in two. Then she held the two pieces tightly together trying to hide the crack, and said, "Open your eyes." He looked at the matzoth a long time trying to guess where the crack was. It was fun when you guessed right. It was fun even when you guessed wrong.

Father passed the bitter herbs and as Jake bit into his horseradish on a piece of matzoth and the tears came to his eyes, he read in the Haggadah, "With unleavened bread and bitter herbs shall they eat it."

NOW IT WAS TIME to eat. Everyone was laughing and had so much to say.

First there was hard-boiled egg sliced into salt water. Then the fish. After that came the chicken, and Jake smeared the strong red Passover horseradish all over his chicken just like his father did. After that came the golden chicken soup with the matzoth balls floating in it (They

always ate soup last, a Russian custom).

Finally came the stewed prunes and then father gave them a last piece of matzoth to chew. His mother and sister started to clear the table while father refilled all the wineglasses and the prayers began once more.

Jake thought he would remember this night with its prayers and chants and wonderful food, forever.

IT WAS TIME to open the door for Elijah. Jake stood by the door thinking how Elijah would come in and drink from the full cup of wine that had been waiting for him all evening. Then the door was shut and Jake sat down again next to his father.

The food and the wine and the soft chanting made him drowsy. The Seder was almost over; he had done his small but important part in it, just like thousands of other Jewish youngest sons had done their throughout the years.

His father's chant grew softer and softer. Jake's eyes closed and he heard the prayers go on even as he slept.—Retold from "Wasteland" \$10,000 Harper prize novel by Jo Sinclair.

Mark 50th Anniversary

Special PHILADELPHIA — Congregation Temple Judea, 6929 N. Broad St., marked its fifteenth anniversary last week. The congregation was founded by Herman Salus and Rabbi Meir Lasker is its spiritual head.

fifteen minutes or longer before dropping by the teaspoonful onto a well greased cookie sheet, allowing at least two inches around each cookie. Bake 15 to 20 minutes at 400° F.

Matzos Meal Pancakes

The secret of these crispy, light and most digestible pancakes lies in the process of frying more than in the mixing.—Follow directions carefully.

3 eggs ¼ teaspoon salt
1 cup milk or water 1 teaspoon sugar, optional
1 cup matzo meal (approximately)

Beat eggs well and stir in liquid alternately with the Matzo meal till the batter is smooth and thick enough to drop in a lump from the spoon. Drop by the tablespoonful into hot melted shortening that is deep enough to come up to the top of the cakes. Fry over moderate heat until brown on the under side before turning. These pancakes will rise to double their thickness before the need for turning. Turn carefully, using a fork. When browned on both sides, lift out with a fork and drain well before placing on a warm platter. If they are to be served with meat or poultry, do not add sugar. Flavor with a dash of ginger or a grating of lemon peel. A tablespoonful of lemon juice in the water adds a taste thrill.

These versatile pancakes may be served as a dessert with stewed fresh or dried fruit, or sprinkled generously with sugar and cinnamon. They are delicious with stewed rhubarb, strawberries or apple sauce.

B'nai B'rith Women Report 73,000 Members

Special WASHINGTON, D. C.—An increase of 17,000 new members and the creation of 42 new chapters during the past year highlighted the report presented by Mrs. Arthur G. Laufman, president of the Women's Supreme Council of B'nai B'rith, at its sixth Annual Meeting here. The total membership of B'nai B'rith Women, as revealed at the meeting, is approximately 73,000 women, organized in 395 chapters throughout the country.

**KASHRUTH
QUALITY
FLAVOR**
of the highest degree

GOODMAN'S

**MATZOS
AND MATZO PRODUCTS**
for Passover

TEA MATZOS • EGG MATZOS
IMPROVED SQUARE MATZOS
MATZO MEAL • MATZO FEFEL

פסח לפסח

Baked under the Supervision of
Rabbi Mendel Chodrow

**MOGEN
DAVID
KOSHER
WINE**

Sold At Your
Local Dealer
Throughout The Year

CALIFORNIA WINE CO.
Chicago 10—U.S.A.

A Weekly Digest of The Yiddish Press

By RABBI BENJAMIN SCHULTZ

German Policemen Still Seize, Beat Jews

CLOSE the camps! cries the press, one year after "liberation." The D. P.'s are getting demoralized (Dingal, Day). That murderous German raid is the last straw. "All those Jews," says the Journal's J. Fishman, "should have been in Palestine already. There shouldn't now be one Jew in a German camp."

UNRRA worker Mrs. Weimer was beaten by Munich police, a Journal cable reveals. Also, those policemen are still capturing Jews in Munich, and "beating them." It's Nazi times again.

We are accused of "Sha-Sha" by the Freiheit. Where, it asks, are the American Jewish Conference, Congress, etc.? The Journal agrees, calling us "silent." It hints the loudly protesting D. P.'s are more man than we.

If You're Orthodox You Should Be Alarmed

If you're orthodox, you should be alarmed. Rabbis are stamping products as Kosher, much too laxly. So cries Rabbi I. Jovowitz, head of the Rabbis' Council. You're not supposed to use things produced on Sabbath. But the rabbis don't bother to find out (J. Beller, Day).

My liquor store, advertises S. Greher in the Journal, is the only real Kosher one in New York. I observe the Sabbath—alone among vintners. Buy my brandy; and obey your religion! He is open Fridays "until candle-lighting"; and Saturdays "after Havdalah."

Good That The Cantors Withdraw From A.F.L.

And it's good, remarks Beller, that the Cantors' Union withdrew from the A. F. L. For, in the A. F. L., there's a Shammash Union. And, if the shammases had struck, the cantors would have had to walk out with them. Leaving, in the Shuls, only the rabbis as "scabs."

Not, he hastens to add, that a shammas does poorly. In New York, it's so good a business that he pays to get the job. Decked

out in gold-braid and a three-cornered hat, "like a general," he tells the worshippers where to go. Enter a Shul, and you will see "two-score grown orphans standing on parade, waiting for the shammas to say Kaddish, so they can repeat it word for word."

The Mohels have a problem. In theory, all should have a chance to make baby boys Jews. But now and then, a mohel will buy a hospital "concession"; and nary a colleague can enter the place, ever.

What to do? Unions are out. Can't have unions without strikes. And could you strike against circumcising?

The Situation In Canada

"A calamity," declares the Forward's H. Lieberman, "has befallen the Jews of all America." Fred Rose was arrested as a Soviet spy in Canada. He is the only Communist deputy in Parliament. He is a Jew; elected from a Jewish neighborhood in Montreal.

Lieberman claims that not only the anti-Semite, but the average Gentile, will hold this against the Jews of our continent. He says to Montreal Jews, "How do you feel now? Don't your fingers burn, with which you marked your ballot?"

The Winnipeg Jewish Voice avers, "It's the old story. We pay a high price for recklessness of individuals." Our Montreal Canadian Eagle asserts Rose's election campaign played on Jews' sentiments about the Red Army and its fight against Hitler. It calls this experience "bitter."

Five Jews, the Toronto Jewish Journal points out, are involved in the espionage affair. "The percentage is too high." A Forward correspondent writes that friendly, liberal Gentile publications are turning against us. All Jews agree that the vast majority of our people are not Communists. Also, that Jewish achievements are seldom lauded, and that critics had better look to their own faults.

But Lieberman concludes, "It is time we took stock of Communism in Jewry."

Biro-Bidjan Lambasted Again

Last week, I quoted the Forward's Chanin, who called Biro-Bidjan a "swindle." This alleged Soviet paradise for Jews meets with hardly more favor from Prof. Govransky, who writes a scholarly article for the Hebrew magazine, "Bitzaron." He, like Chanin, is skeptical about 115,000 Jews being there. If so, he asks, why are only a couple of thousand Jewish children in the schools, even by official figures? Other bad evidence is cited. But

BIRTH in London of Henry Cohen, American rabbi. All who are familiar with American Jewish life are doubtless familiar with the character of Rabbi Henry Cohen of Galveston, Tex. His achievements and con-

APRIL 7, tributions are associated with "The Man Who Stayed in Texas."

After leaving London at 18 where he received his education, he traveled in Africa as interpreter for a French legation. He was severely wounded during the Zulu war, while assisting in the repulse of an attack by savages. He became rabbi in Kingston, Jamaica in 1884 and a year later took a pulpit in Woodville, Miss. In 1888 he succeeded Rabbi Joseph Silverman as spiritual leader of Congregation B'nai Israel, Galveston, Tex., and has held that post since. Rabbi Cohen has served as librarian of the Texas Historical Society and as a member of the executive council of the American Jewish Historical Society, to both of which he has made historical contributions. He has made most careful researches into the history of the Jews of Texas. Rabbi Cohen has published numerous compilations, reviews, poems, lectures and pamphlets. He is one rabbi "who stayed home and succeeded!"

Right of Residence in Bohemia. Signal proof of their loyalty to the kingdom was given by the

Jews during the Thirty APRIL 8, Years' War. In Prague, 1648 the Jews had especially distinguished themselves during the great siege of 1648, fighting in defense of the

anyway, the professor ends, even if a Jewish republic is proclaimed, "it will be a Jewish republic without Judaism. No national Jewish life will ever exist there."

A New Revival Method Via Haman-taschen

So on Purim he went to MacArthur's headquarters in Tokyo. There, he ate Haman-taschen baked by Japanese, "under Jewish direction." The Megillah was read to 200 Jewish officers and men, served by three chaplains. He liked the Japanese Haman-taschen, writes the sailor to the Day; and is inspired, now, to attend services every Friday night.

New Jewish U. to Be Named Either Brandeis or Einstein

Dr. Israel Goldstein was planning a Jewish university "for a long time," even before the Middlesex opportunity. (A. Penn, Day). He had, in detail, "worked out a plan." And the new university will be called either Brandeis, or Einstein, University (Forward). Your columnist wishes to add that Rabbi Newman advocated such a thing in 1925, and got brickbats. Does he approve now? And what does Al Segal say to this new "segregation"—a la Jewish War Veterans?

city against the Swedes. To reward the Jews for this devotion, Frederick III, on April 8, 1648, extended their privileges, including the right of residence in all of the royal cities and domains.

Attack on the Neo-Christians at Lisbon. Although many Jews allowed themselves to be baptized in order to avoid their

APRIL 9, expulsion from Portugal in 1497, they continued to observe, almost without concealing the fact, the rites of Judaism. On Passover of 5266, a group of Portuguese New Christians were attacked while in the midst of the festival observance. Seventeen of them were arrested, but they were set free after a couple of days. The populace, angered at the clemency of the authorities, whom they accused of accepting bribes, threatened to burn the former Jews at the stake. The ground was thus made ready for the terrible massacre of the New Christians on the Easter Sunday which followed when terror raged in Lisbon for 24 hours during which time 2,000 of the converted Jews were slaughtered.

Dissolution of the Publishing House of Proops. The death on this date of David Proops marked the end of the famous

APRIL 10, publishing house 1949 which dominated Hebrew printing in Holland for some 150 years. Solomon ben Joseph Proops was the founder of the establishment after he published "Apirion Shelomoh," which was the catalogue of his publications. When his great

grandson, David Proops died on April 10, 1849, the widow sold the business to I. Levissohn. The new head of the publishing firm was not quite so altruistic as its former owners but because more businesslike methods were introduced, Amsterdam became one of the great centers of Hebrew publishing in the world.

Edict Against Chassidism. The Chassidic movement had grown to great proportions in Eastern Europe among the

APRIL 11, masses. The followers of Rabbi Israel Ba'al Shem Tov were given free play to their impulses and the rabbis of the older school suspected the new movement of libertinism. They were especially apprehensive when considering the dangerous schismatic movement which followed after Shabbatai Zvi, the pseudo-Messiah of the previous century, and feared a repetition of events. Those opposing the Chassidim were called "Mithnagdim" or Opponents and heading them was Elijah ben Solomon, the famed "Gaon of Vilna." The Chassidic movement had spread into Lithuania and a secret Chassidic "Sh'tubel" or synagogue had been created in Vilna itself. The Council of Rabbis in Vilna, with the full approval of the Gaon of Vilna, issued a Cherem or excommunication edict effecting all who followed the Chassidic movement. The Cherem which was published on April 11, 1772, was subsequently made public in Brody, when the fair there had brought together large numbers of Jews from all parts of the country.

lancy Street. It is understood the reception would be adequate.

Actors Here Weep As They Hear Story

Eight thousand hounded Jews are in Lodz. Yiddish actors put a play on. Six thousand tried to get in. They had to play over and over again. To America these Jews sent gifts: A vase of Jewish ashes. And a bar of "Jewish" soap—from bodies. New York Yiddish actors wept aloud, as they listened to the witness. They sent \$2,000 to the actors in Poland, as a first installment, to help them (Forward).

A New Wrinkle On The Finkelstein Case

Last word on the Finkelstein controversy. The Seminary president said Judaism is dying here; and many are being converted to Christianity. He is criticized and defended. Now comes the Day's S. Nizer and remarks: Any who are converted have guts! There are too many who should be converted, and aren't. Their indifference, and spite toward Judaism, do us more harm than the converts do. Thousands of them, upon thousands! Yes, our youth is dropping away, through atrophy. So, let Finkelstein alarm us. "Such alarm is good!"

THE FINEST GIRLS RANCH-CAMP IN AMERICA

For Girls 6 to 17
Address
RABBI
M. LIPMAN
Director
1418 Skyline Bldg.
188 W. Randolph
Chicago 1, Ill.

WHISPERING PINES
RANCH-CAMP

HOROWITZ-MARGARETEN

—more significant this Passover than ever before!

HOROWITZ-MARGARETEN MATZOHS

Matzoh Meal, Cake Meal, Egg Matzohs, Whole Wheat Matzohs, Egg Barley, Potato Pancake Mix and Potato Sarch.

Nearly a score of high quality *unrationed* products that help make *limited* foods go further—enhance holiday menus!



Will you represent
The
Jewish Post
in your
community?

NAME _____
ADDRESS _____
(Please Print)
CITY _____ STATE _____

● The Jewish Post offers an opportunity to add materially to your income by accepting subscriptions from your friends and neighbors during your spare time. Become our Community Representative. Enjoy liberal profits, earn money for yourself or for your organization, this pleasant, dignified way. No experience needed to make many welcome dollars. For full details, mail this coupon or a penny postcard to Frank Gross, The Jewish Post, Box 1633, Indianapolis, Ind.

Jews in Sports

(Copyright, 1946, J. T. A. Inc.)

By HASKELL COHEN



THE complaints are beginning to arrive on our All-American basketball selections. It seems that almost all of the players on our squad hail from the East. Westerners want to know why their section wasn't given representation on the club. Although there are a few Jewish players in the West they just don't match the skills of our selectees. We did not pick the squad geographically, as is so often done, but selected it on playing ability alone.

Our scouts saw almost every college quintet in the nation. Art Morse, Chicago Stadium promoter, explained, "There just aren't any good Jewish ball players west of Pittsburgh with the exception of DePaul's Allen."

St. Louis University has a great prospect in Shatzman. S. J. Picariello, assistant Long Island U. mentor, reported this boy was potential All-American material, but in this his freshman year didn't belong on the same club with J.T.A.'s selectees. Boradkin of Arizona was hailed as a great prospect but proved average against Kentucky in the Invitational Tournament.

The West on the whole played sub par basketball and didn't gain representation on True Magazine's All-American. Slate Gill, coach at Oregon State, admitted to the writer that the far west was much weaker than the east and mid-west in playing talent this year. We therefore, cannot apologize for our selections. We reiterate, the club as originally selected is a fine aggregation, boasting all around strength.

It seems that the basketball season will not end. The Philly Sphas and Baltimore Bullets are engaged in the American Pro League playoffs. They are tied at one game apiece in a three out of five series. The standing will not be changed before this appears in print since Baltimore plays in the Chi Stadium pro tourney and the Sphas meet the Renaissance five before resuming the playoff series.

We caught the first playoff game in Philadelphia last week and watched the Sphas play flawlessly to beat Baltimore rather easily. Ossie Shechtman played one of the best games of his career sinking one long shot after another and then changed his pace by driving in fast for two hand jump shots. Ralph Kaplowitz guarded the ever dangerous Stutz Modelewski with comparative ease. Ralph scored on sensational side corner shots while Jerry Fleischman countered with left hand hook shots.

We have seen the Sphas play for twelve years now but never recall a better exhibition than that put on by the team in the second period. The Hebrews held the ball most of this period, passed beautifully, made sensational plays, and hit on a great percentage of shots. For fifteen minutes the club displayed the best brand of basketball seen in the east all year. Baltimore was outscored by fifteen points during the third.

After the game Coach Eddie Gottlieb, the writer, and Chick Davies, former Duquesne U. coach and present Homestead High mentor, sat down to a gabfest. The two best minds in basketball, Gottlieb is tops among the pros and Davies, in our book the number one coach in the country, chewed the fat until 3:30 in the morning. If the rule makers would lend an ear to these fellows they would find a solution to the big man problem. Both men agree an over all three second restriction against the man in the pivotal position would put a premium on skill rather than height.

Arthur Susskind, better known as Young Otto, has asked the New York Boxing Commission to change his status from that of a referee to that of a judge. Young Otto is beginning to feel the approach of old age. We saw him work the recent Lewis-Grovanelli bout and he appeared tired. Perhaps not so tired physically as tired mentally. He worked a lackadaisical fight and appeared happy to stop the final bout in the seventh canto.

Ralph Ober, a Broadway press agent and sports columnist, has just returned from Mexico. Ralph spent a week there with the Pasquel brothers and informs this corner that these boys are serious about lining up as many big leaguers as is possible. Right now the Bros. Pasquel are dickering with a Jewish player (not Hank Greenberg) and may break the announcement of his signing before this column appears in print.

Dr. Kahn Honored On 70th Birthday

Jewish Telegraphic Agency
NEW YORK—Dr. Bernard Kahn, honorary chairman of the European executive council of the Joint Distribution Committee, who has been active in Jewish life for more than forty years, and under whose guidance

the J. D. C. spent many millions of dollars to aid Jews in Europe, celebrated his 70th birthday this week.

The occasion was marked at a special party in his honor at the Harmonie Club at which Paul Baerwald, honorary chairman of the J. D. C., reviewed Dr. Kahn's service to the Jewish cause.

Shorts

PITCHER HARRY FELDMAN was out of action with a spike wound, suffered when he collided with Vince DiMaggio in an exhibition game with the Phillies. The injury wasn't serious and Feldman is about ready to go again.

Connie Toole, formerly of Rochester, N. Y., recently rolled a 267 game in the Zion Lodge Bowling League in Columbus. His 267 was high for the season and second high in the history of the league, Sam Skulder holding a 278 for all-time high made in 1939.

Al Stern, star forward on the Cleveland Glenville High School basketball team, was honored on the INS All-High third team.

Les Goldstein, the property of the Cincinnati Reds, is still in service. The 27-year-old first baseman was with Syracuse in 1944 where he played in 28 games before donning Uncle Sam's khaki. He started with Columbia in the South Atlantic League in 1940.

In answer to "Mid-Westerner." Yes, Hank Greenberg was injured in a world series game. He suffered a broken wrist in the second game of the 1935 series with the Cubs. You were right, too, Marvin Owen did take over first when Hank was injured.

Syd Cohen, a pitcher, is with Portland in the Pacific Coast League. Cohen was on the injured list when the season opened, but was expected to be ready shortly.

Latest reports from the Grapefruit Circuit reveal Hank Greenberg has his batting eye well focused on the ball. He has been hitting with more regularity, with many homers included in his number of safeties. Practice did it, Hank claims. He practiced hitting before regular practice started and usually concluded the day with additional work with the bat.

Bill Klein of the Newark Star Ledger has been elected third vice president of the International League chapter of baseball writers.

Football Great Sid Luckman worked out for a few days with the New York Giants. He's a shortstop and after his third workout had this to say, "It got so no one would stand around first base for fear of getting hit by one of my overthrows."

Irv Stolloff of the Penn basketball squad was given the William Wolman Award named for a former junior varsity player who was killed in the war, as the outstanding junior varsity player.

OFFICIAL PRIZE LIST GIVEN BY BB BOWLING ASS'N

CHICAGO—The National B'nai B'rith Bowling Association has released its official prize list from its recent tournament. Low score in the money among the team events was 2837, in singles 579. A total of 60 teams and 305 individuals shared in the prize money.

Here are the five top men and their winnings in the three divisions:

Five Man			
1—North Shore DuBouchett, Chicago	3064	\$150.00	
2—Wabash LaGrange Steele, Toledo	3061	100.00	
3—Greater Detroit Council, Detroit	3036	75.00	
4—Perlmutter, Cleveland	3032	60.00	
5—Hershey's Grocers, Kansas City	3031	50.00	
Singles			
1—Harold Siegelman, Columbus, O., and Al Weingarden, Cleveland	692	\$62.50	
3—P. Schnell, Cleveland	691	40.00	
4—S. Freud, Chicago	686	32.50	
4—J. Summers, Detroit	686	32.50	
All-Events			
1—R. Berberich, Chicago	1388	\$15.00	
2—R. Zwick, Cleveland	1350	12.00	
3—O. Hoffman, Toledo	1338	10.00	
4—J. Lieberman, Columbus	1333	6.50	
4—S. Polansky, Kansas City	1333	6.50	



Discuss Awards for Sports Festival

Marcus Zetkin, left, program chairman of "Sports on Parade," first annual Jewish sports festival to be held April 27, is shown discussing with Judge Hyman J. Reit, center, and Alfred W. Herrmann, the list of awards arranged for the affair. Every participant will be awarded a certificate for a tree to be planted in Palestine in his name, in addition to other souvenirs of the occasion. The Theodor Herzl Loving Cup will be awarded to the winner of the Senior Soccer Match, and Louis D. Brandeis Plaque will be awarded to the winner of the Junior Soccer Match. Appropriate gold and silver medals will be awarded for the other events, it was announced.

To Name Jewish Star Doing Most For People

NEW YORK—The Jewish athlete who has done the most for his people during the past year will be named at Sports on Parade, the first annual Jewish Sports Festival, April 27 here.

The committee of the festival is asking editors of Anglo-Jewish papers for their choices for the award.

A twenty-minute documentary film on Palestine, "Israel Marches On," has been released by the Mizrahi Women's Organization of America.

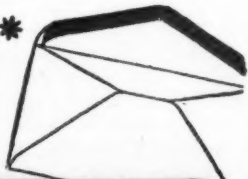
Lodge Presents Plaque To Methodist Pastor

HILLSIDE, N. J.—As a tribute to his efforts to promote inter-faith relationships in this community, Rev. Harold A. Gamblin, a resident of this city and pastor of the Franklin Memorial Methodist Church in nearby Newark, was presented a plaque by the Jewish Council of Hillside. More than 200 persons saw former Governor Harold G. Hoffman present the award, donated by Hillside Lodge, 1514, B'nai B'rith, in cooperation with the council.

Judge Samuel A. Weiss, former Congressman, was the speaker of the evening.

FOLLOW THE GLUE LINE

Envelopes are only as strong as the glue that seals them. Tension GLUE-LOCKED Envelopes seal readily and stay sealed assuring safe delivery of your mail. Tension knows how!



TENSION ENVELOPE CORP.
Originally
BERKOWITZ ENVELOPE CO.

410 North 23rd St.

St. Louis Plant

St. Louis 3, Missouri

No-1 ON YOUR *Snack Parade!*

MONARCH PEANUT BUTTER

AT YOUR GROCERY OR MARKET

MONARCH FINER PEANUT BUTTER

For Frying For Baking For Cooking

ROKEACH Kosher NYAFAT

Yes, do your Passover cooking, baking, and frying with this purely vegetable product. It helps make your foods tastier, more wholesome, more easily digestible. Use it all year 'round. Your grocer has it. Ask for it by name.

Look for the special "KOSHER FOR PASSOVER" label on the jar

I. ROKEACH & SONS, INC.



The Jewish Post

Published every Friday by the Jewish Post. Editorial and circulation office, 508-10 Meridian Life Building Indianapolis. Tele. LI. 3403. For advertising rates apply at the office.

G. M. COHEN
Editor and Publisher
JANE CALVELAGE
Managing Editor

CALENDAR

Passover, 1st Day — April 16
Passover, last Day — April 23
Lag B'Omer — May 19
Shevuot — Wed., June 5
Tisha B'Ab — Tues., Aug. 6
Rosh Hashonoh — Thurs., Sept. 26
Yom Kippur — Sat., Oct. 5
1st Day of Succos — Thurs., Oct. 10
Sh'mini Atzeress — Thurs., Oct. 17
Simchas Torah — Fri., Oct. 18
1st Day of Chanukah — Wed., Dec. 18

(All holidays begin on the preceding evening at sundown.)

Friday, April 2, 1946

The Editor's Chair.

Anglo-Jewish papers long ago grew out of the stage when they could point to their immaturity as excuse for their faults, and they must certainly by now recognize their responsibility. So that the headline in one of the A. J. papers last week saying, "San Francisco Repudiates Its Apologists," and the subhead, "Survey Committee Is Condemned by Vote of Jewish Community," is totally inexcusable.

The Jewish Post headline over the same story read: "Mass Meeting Repudiates Act." Our headline was accurate.

The meeting was called by the Zionist groups of San Francisco, and although the Zionists are unquestionably in the majority even in San Francisco, still any reliable paper would have been sure to state under whose auspices the meeting was held. As it is the Chicago Jewish community was given a garbled account. There was enough juiciness in the story as it took place without having to alter the facts, and nothing is to be gained by throwing overboard, just because a paper's policy happens to be pro-Zionist, all the ethics built up over a period of years by American journalism.

I have just read the second large advertisement of Rabbi Joshua Lath Liebman's new book, "Peace of Mind," in the New York Times, and again there is no mention of Rabbi Liebman as a Jew or a rabbi. I am quite sure that Rabbi Liebman had nothing to do with the preparation of the advertising, and possibly the sale of the book, evidently quite large, might have been injured had the word "Rabbi" appeared in the advertising.

In the first advertisement, quite a large one, any number of prominent persons were quoted as praising the book, but here again the name of no Jew appeared, not even Rabbi Wise or some other figure of national fame whose names are often used to help the sale of large books.

So that it is quite obvious that it was deliberate, this hiding the identity of the author. I am not here offering any criticism, merely making this as a commentary on the times.

On that inaugural plane flight to Palestine, and the business man's tour of the Holy Land to follow, might it not be a good idea to invite along an Anglo-Jewish newspaperman in the same manner that the reporters for the large daily papers are guests of the airlines when new flights of some significance are started.

Editorial Page

What News That Quota Can Be Reached Means

THE news that the American Jewish community actually seems likely to raise the \$100,000,000 for the United Jewish Appeal should bring encouragement to drive leaders and a sense of purpose to givers throughout the nation.

For up until now, the quota seemed so stupendous that all that most persons would hope for was that the showing this year would not be too disappointing.

But now with the first drives bringing in contributions to three times those of last year and with the quota in sight, the remaining communities know that they cannot fail.

The news should also bring cheer to European Jewish leaders. They know that \$100,000,000 will not begin to do the job, but they know, too, that less than \$100,000,000 would be just that much worse.

Others Might Follow The Lead Of The Zionist Group

THERE was a time and it can be measured only by a few years when the Zionist groups were totally inept in what they did from a public relations standpoint, and entirely at fault in overlooking ways and means in reaching the younger Jewish group with their message.

But that time is past, and mention of it made only in order to make more emphatic the comparison with the present. This month the first annual Jewish Sports Festival, a large-scale affair studded with top notch athletes, will attract Jewish youth of New York, as would any exciting sports spectacle. This affair is Zionist-sponsored, and its aims are obvious.

Next month, a Zionist play, "Address to the World," by Jerome Bayer, will be produced at the Pauline Edwards Theatre in New York under the auspices of the Young Zionist Actions Committee of New York. This too is another part of the program to attract certain elements who heretofore were overlooked by the Zionist movement.

The point can now be made that if other institutions and forces for Jewish education were as alert to the possibilities in the American environment for imparting to our Jewish youth a knowledge of our Jewish heritage, then perhaps a good part of the problem of Jewish survival in America might be solved.

How Wrong We Were On Surviving Jews Of Europe

IT is more than remarkable how every prognostication on what the end of the war would bring for the surviving Jews of Europe was wrong.

There were two sets of opinions, generally. The first held that Jews would find a welcome place in the reconstruction and that the number of surviving Jews would far exceed the lugubrious prediction of some Jews.

The second was that with the liberal governments taking over, the Jew would find himself accepted everywhere because not only was his the horrible example of what happens when reaction holds sway, but in addition liberal governments would restore all the rights to the Jews.

But these two theories, we now know, failed to take into consideration that very vital factor—the people.

If in Austria at a soccer game there are

anti-Jewish riots, or in Poland it is necessary for the Jews to form self-defense groups, or in Germany there are open threats, then it must be remembered that although Nazism was opposed by some prior to the war, it was not opposed to any extent by the people for its anti-Jewish excesses.

Even in France there is a reluctance, which in turn affects the government of the people to allow the Jew to have restored to him what was rightfully his before the Nazis came in. This particular situation is repeated throughout almost all of Western Europe, and of course in Eastern Europe.

So that every group save one was wrong, and it was only the extremist, and they took quite a beating for saying so, who declared that there would hardly be a place for the Jew in Europe after the war.

Watch Where You Buy Your Shekel!

THE many items on the shekel campaign appearing in the English-Jewish press might be more confusing than otherwise, and as far as The Post is concerned, it believes that although it is proper for various groups in the Zionist movement to attempt to sell as many shekels as possible, explanation should be made of exactly what is going on.

Every purchaser of a shekel buys one vote for the delegates to the World Zionist Congress to be held in Palestine this summer. The Zionist parties, of which there are all shades and all kinds, are each seeking to sell the most shekels, because representation at the Congress

will depend on how many shekels they sell.

In other words if you buy a shekel from a member of the Zionist Organization of America, you are buying a vote for a general Zionist. If you buy a shekel from a member of the League for Labor Palestine, then your vote goes to help the Histadruth, and so on with Mizrahi, the religious Zionists, etc.

Do not buy your shekel indiscriminately because some friend or acquaintance solicits your purchase. Buy your shekel from the group with whom your sympathies lie. Only in this way can the will of the American Jewish community be accurately represented at the World Zionist Congress.

Current Comment

Passover Goes to the Hotels Says the Jewish Press of Omaha in Criticizing this Growing Tendency—No less than 10 resort hotels and clubs in the New York area carried enticing advertisements in the NEW YORK TIMES last Sunday urging their Jewish readers to "observe Passover in all its tradition amidst the serenity and loveliness of natural surroundings at the Soandso Hotel" with traditional music offered, of course, by a golden-voiced cantor and his symphony choir.

Again Judaism is the loser while its would be religious brethren seek relaxation and comfort in the false atmosphere of a hotel on

Passover. The children who must sit at a banquet table with 200 or 300 other youngsters will never carry with them into adulthood the memories of a father answering their "Four Questions," of secretly hiding the "Afekaman," of settling back after a meal of mother's best "macholim" and singing "Chad Gadyo" in the closeness of their family circle.

The American business men have in recent years exploited a great many of the national and religious holidays for their business profits. Our Jewish hotel proprietors in the East and even our cantors and their choirs seem also to be finding the Passover holiday season a time for exploitation.

WITHOUT A NAME THE COLUMN

Many Jewish parents, confronted with the misfortunes of their youngsters, wish that they could do something about it. It is usually too late. Some bear their pain with outward equanimity, but suffer tremendously in their hearts. Some even renounce their children, whose suffering thus increases.

The fault lies in the fact that so many American Jewish youngsters learn all they know about Judaism from their more or less anti-Semitic environment. They know only the ugly, the painful side of being Jews. Myriads never step inside a Jewish school where they would be taught to love a tradition and a people of which they can well be proud. Nor do they find in their homes a loving, reasonable and emotional devotion to Jewish customs and culture.

It is a pity that their parents have denied them the opportunity to experience and learn about the glorious heritage, in which so many of their fellow Jews are happy and, therefore, never bothered by self-hatred or the desire to escape into the bosom of the dominant religions.

Here is an ominous warning to parents of young Jews. Restore a love of your people's heritage to your homes. Register your child in a Jewish school NOW, or you may face a "Wasteland" or an "Earth and High Heaven" problem in your own home.—Rabbi Herschel Levin.

An Addition to the Hagaddah

"How much are we American Jews beholden to the God of Israel! He brought us forth from the lands of persecution and oppression. He spared our lives and the lives of our first born. He brought us to live in a land of peace and plenty and allowed us to acquire not only the necessities of life but the manifold luxuries of our great American prosperity.

"If we do not think of our unfortunate, harrassed and dying brethren in Europe, we fail to understand the full lesson of the Hagaddah.

"These are the things we must think of: Bread for the hungry; Clothing for the naked; Healing for the sick; Shelter for the homeless; Opportunity for those who have been crushed; Protection for the orphan.

"The bitter herb reminds us of the embittered lives of our brethren across the seas.

"It is therefore incumbent upon every Jew in America to look upon himself as if he had actually suffered the thousand-fold martyrdoms that have befallen the Jews of Europe.

"And to himself he must say: 'Because I have escaped it all through the mercy and grace of my God, and the God of Israel, I must stretch forth my hand to redeem, to help, to save. I must endeavor to transform their sorrow into hope, their despair into courage—to bring them forth from their present darkness into the light of a new and better day.

"If I have given already. I must give again and again and again, so that together with all the Jews of America we will work the miracle of rescue without which our brethren in Europe would perish.'—By Rabbi Mar-
lus Ranson.

FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

RABBI SAYS OWN EXPERIENCE BEARS OUT STATEMENT OF RABBI FINKELSTEIN

Editor, The Jewish Post,

I would like to say a kind word in support of Dr. Finkelstein's recent statement concerning the imminence of mass conversion in American Jewry. My own experience corroborates his statement. I have been Rabbi in the Middle West and South for a number of years and have personally witnessed this process of disintegration setting in in Jewish life.

In New Orleans there is an old Jewish-Portuguese cemetery of which not a single living descendant is Jewish. There are a number of Jewish cemeteries in small towns in Louisiana, the only relic of the fact that Jewish communities once existed and have now been absorbed by the Christian community. Several years ago a young man came to me from a small town in northern Louisiana. He told me that he was the last remaining Jew in his community, that he had just married a Catholic girl and that he would like my blessing.

Not only is inter-marriage rampant but it does not receive the condemnation of the Jewish Community anymore. Several years back the president of the

"Y" in New Orleans was the best man at the wedding of his son in a Protestant Church to a Christian. There was no condemnation of this fact in the Jewish Community.

It seems to me that Dr. Finkelstein is suffering from that curse of Jewish life in America, namely that one must never criticize or point out any faults. It is the "double talk" in Jewish life which is imperiling the future of American Jewry. I cannot understand why you, in your own editorial column speak so critically of Dr. Finkelstein, when your own paper is one of the few forums where criticism is welcomed. It is unfortunate that Dr. Finkelstein's statement should be coupled with an appeal for funds. In my own very humble opinion, the problem will not be solved by the methods Rabbi Finkelstein suggests. I say this even though I am not able to give the formula for solving the problem myself.

Sincerely yours,

RABBI URI MILLER

Beth Jacob Cong.,
Baltimore 15, Md.

RABBI, LIBRARY WORKER TAKE CRACKS AT AL SEGAL ON ZIONIST ISSUE

Editor, The Jewish Post,

For Mr. Segal's benefit and likewise for the cause of honest reporting of the news in behalf of the New York "Times," may I point out that the decisions made at the recent Union of American Hebrew Congregations Biennial Convention were more than simply that of "adopting a policy of neutrality on Zionism," as expounded by the New York Times, or that of "deciding to concentrate on religion" as per Alfred Segal.

The decision of the Union of American Hebrew Congregations was: (1) Turning the back upon anti-Zionism as the official policy of the Reform movement by refusing to accede to that minority's demand for secession from the American Jewish Conference; (2) Recognizing that Reform Judaism has a role to play in the actual physical well-being of world Jewry; (3) Denying those who would maintain that there is a dichotomy between "religion" and "Jewry."

This was the crucial issue that was contained within the debate over the proposed withdrawal of the Union of American Hebrew Congregations from the American Jewish Conference. Despite the attempts of Mr. Segal and the New York Times, it was not a question of neutrality on Zionism or of segregation of Reform Judaism within a strict boundary of "religion, only."

Yes, Mr. Segal did stick out his neck, but the unfortunate fact is that it was all in vain. 'Tis folly to clamber out on a limb and find the tree isn't there.

Sincerely yours,

SYLVAN D. SCHWARTZMAN

Dr. Chaim Weizmann laid the cornerstone for a community center at Givat Brenner which will bear the name of Enzo Sereni, the Palestine labor leader who was parachuted by the British into German territory during the war, and was caught and killed by the Nazis.

Editor, The Jewish Post,

Your Peck's Bad Boy of the the columns is in the limelight again. In your March 29th issue, Al Segal speak on "Sticking the Neck Out," a column seemingly worthy of the pen of the American Council for Judaism. Our good friend Segal not only stuck his neck out, but put his foot in. He reminds me of those self-satisfied complacent Jews, who when told their brethren are dying of starvation, advises them to go out and pray for food.

Doesn't our good friend Al Segal know that all our prayers and aspirations are intertwined with the land of Zion? Segal has the temerity to hold up for example the Federal Council of Churches whom he says "speak prophet-like to the world, while Israel is away at his own intramural quarreling." Doesn't he know we are fighting for the right to live—to exist! Certainly, the Church waxing fat and comfortable is in a position to sit back in meditation and prayer for man's salvation, but the picture would have been different if one-third of the Christian people were eradicated from the face of the earth in cold blooded murder.

As Librarian of our Zionist Organization, I would advise our mutual friend Al Segal to acquaint himself with some Zionist literature. In this case, I would recommend to him "Rome and Jerusalem" by Moses Hess. If the Jew is to be religious, he must be truly nationalistic.

I sometimes think that the only reason you retain Al Segal's column is purely because he provokes your readers to the extent that they turn to his page just to see what he is up to.

(MRS.) BETTY BERNBACH
Librarian
Manhattan Zionist Club
New York, N. Y.

BUY U. S. VICTORY BONDS

Post Fascist Mouthpiece, Thinks Guardian Needed

Editor, The Jewish Post,

What's the idea of printing such garbage as the enclosed? (Article on Gov. Earle's attack on Russia). It has no Jewish significance except that it's the propaganda of a stinker, whose only aim is to start a war with Russia. Must the Jewish Post become a mouth-piece for fascists in the name of a free press?

You'll never hit 25,000 circulation with such tactics, nor by using your pages to push Elmer Berger's book. I think that you need a guardian till you come of age.

Did Earle count them? (Earle said there were 15,000,000 Jews in Russia). Half of 15 million is seven and a half million. Since when were there seven and a half million Jews in Russia? And are all of them in jail, or only twice their number? Hip! Hip! Hooray! The Post has the exclusive story . . . no other paper would give the space to such junk.

INDIGNANT

New York, N. Y.

Editor's Note: The Post printed the Earle outburst as valid news because he used the Jews as the wedge of his attack on Russia. His figures were so exaggerated that no Post reader could be fooled. The ad on Rabbi Berger's book was paid for.

THE JEW

Scattered by God's chastening band,
Afflicted and forlorn,
Sad wanderers from their pleasant land
Do Judah's children mourn;
And e'en in Christian countries few

Breathe thoughts of pity for the Jew,
Yet listen, Gentile, do you love
The Bible's precious page?
Then let your heart
With kindness move
To Israel's heritage.

Who traced those lines of love for you?
Each sacred writer was a Jew.
And then, as years and ages passed,
And nations rose and fell,
Though clouds and darkness oft were cast
O'er captive Israel,
The oracles of God for you
Were kept in safety by the Jew.
Tribes of the wandering foot and weary heart,
How shall you flee away and be at rest?
The wild dove hath her nest, the fox his cave,
Mankind their country—
Israel but the grave.

WILLIAM LUDWIG
345 8th ave., N.Y.C.

Saminsky to be Honored On 25th Anniversary

SPECIAL NEW YORK—Marking the 25th anniversary of Lazare Saminsky's activities in this country a concert of the works of the organist and music director of Temple Emanu-El will be given by Barbara Stevenson, soprano, formerly of the Philadelphia Opera Company, in Times Hall Tuesday night, April 23. Mr. Saminsky made his American debut in 1921 in Detroit, where he conducted his tone poem, "The Virgils," with the Detroit Symphony.

Earlier this season an evening of Mr. Saminsky's works was given at the Detroit Institute of Arts and Sciences concerts. His compositions will be given soon in Cleveland by the Euclid Choir, in Philadelphia by the Guild for Contemporary Music and in Boston.

ATTACKS BIRKHEAD, TELLS LIBERALS THAT THEY BELONG ON SIDE OF ZIONISTS

Editor, The Jewish Post,

Who can blame Rabbi Schultz for being indignant at Birkhead's anti-Zionism? Birkhead is supposed to be a liberal. I remember him from his St. Louis days when he was a Socialist. But there is something about liberals which makes them line up with reactionaries when it comes to Zionism. My good old friend Roger Baldwin, for some reason or other, expresses his liberalism too in his anti-Zionism.

Baldwin lines up with the Executive Director of the anti-Zionist Council and finds his book a veritable "Toires Lessing."

If these liberals would stop and think for a moment they would find that the anti-Zionists, with whom they line up, are economic royalists, reactionaries of the worst kind, isolationists. Those gentlemen would have Roger Baldwin and Birkhead behind bars as Reds, if a situation arose which indicated to them that such action would make the world safe for their possessions.

Yes, indeed, anti-Zionism makes strange bed fellows. Imagine liberals marching down the avenue with the well paid spokesmen for the Arab effendis, the America Firsters, Rabbis who refused to be chaplains because the pay was insufficient and the inconveniences too many. These liberals should spend a bit of their pre-

vious time and study the situation in Palestine. They would find a country where forward looking young men and women are working hard, not only to remake their own lives, but to help make a new world.

In Palestine social experimentation is going on undisturbed. Even the large group of so called bourgeois Zionists, who furnish the material means for these experiments, never interfere. For that alone liberals should call Zionism blessed. By their ideas and ideals, I mean their social and economic ideals, these men, belong with the Zionists, certainly with the Labor Zionists, who exert the greatest influence in Palestine. There is no country on earth, no country on earth, where labor, free labor unhampered and untrammelled is as influential as in Palestine.

Wake up, my liberal friends, to what is happening in Palestine and you will drop out of the straggling parade led by the Lessing Rosenwalds and few little rabbis who would be all but forgotten were it not for their well paid publicity department in the fight against Zionism. They attract attention to themselves like the little cur barking at an elephant. Harmon on Hudson, N.Y.

OSCAR LEONARD

YOUR NAME

By N. PEARLROTH

If you want the derivation of your name traced and explained, write to Mr. Pearlroth, The Jewish Post, Box 1432, Indianapolis, Ind.

Dear Mr. Pearlroth,

Will you please tell me the origin and background of my last name—Schoenholtz. My father was born in Galicia, which in his youth belonged to Austria.

My family and myself have found your column most interesting and informative.

Thank you for your trouble.
Gertrude Eva Schoenholtz
3204 Rochambeau Ave.
New York 67, N. Y.

Schoenholtz

The original version of this name was Schoenhals (Beautiful Neck). It has quite a romantic story. It began in Brody, Galicia, in 1787.

After the Austrian Government issued a decree that all Jewish adults must adopt permanent family names, a young man called at the office of the name giving commission to register his new choice of a name. He was accompanied by his young bride. She must have been beautiful, be-

cause the commissioner seemed quite distraught of a sudden. He kept murmuring "What a beautiful neck she has."

The young husband heard the word "Schoenhals" and adopted it as his family name. He was your ancestor.

Dear Mr. Pearlroth:

I have been reading your column regarding the derivations of names with much interest. I wonder if you can tell me the origin of my husband's family name, which is Durchschlag or may have originally been spelled "Durchschlag." They came from Hungary in the part which is now known as Czech-Slovakia.

Thanking you, I remain

Sincerely,

MRS. EMIL DURCHSLAG
515 Briar Pl.
Chicago 14, Ill.

Durchschlag

This name means "He who cherishes Glory."

Durchschlag sounds like a German word meaning "a sieve." In reality it has nothing to do with a sieve, but its derived from the ancient Slavic name "Dargoslav" which means "A man who cherishes Glory."

FOR DEVOTION RENDERED

Firm friend of man who fought for Freedom's cause,
Resolving mightily that rule by laws
And not the tyrant's brutal fist hold sway—
Now hearts are grieved that you have passed away.
Keep faith, you urged, for world and lasting peace,
Linked fast, one family, that wars might cease.
Ideals of justice, truth, equality
Name you for rev'rent immortality.

Defender staunch of human liberties,
E'en those of lands oppressed, beyond the seas,
Live on 'mong folk where faith, good will abound!
As steadfast symbol Freedom can be found
Narrate this truth that nations may recall:
One man denied his rights, is threat to all.

Resourceful leader, who himself ne'er spared,
O'er oceans crossed, to distant lands repaired,
On noble missions bent that Freedoms Four
Sustain our globe for now and evermore,
Eternally all men your works will praise:
Victorious hopes you brought for happier days.
Endeared to hearts that felt your saving power,
Like prophet bold who saw this urgent hour
To act, your deeds shall be our shining tower!

SAMUEL H. SCHWARTZ

768 Hendrix St.,
Brooklyn, N. Y.

NOTORIOUS CID HOLDS WOMEN FOR YEARS, NABS SOLDIERS AS THEY'RE DISCHARGED

BY MEYER LEVIN

Jewish Telegraphic Agency

JERUSALEM—The existence of terrorism in Palestine is being used by the Government as an excuse for emergency measures and arbitrary arrests—even the holding of aged parents of hunted suspects as hostages, and other entirely extra-legal proceedings found only in the worst police states.

That is the measured opinion of Max Seligman, Palestine lawyer, who handles most of the cases of political prisoners. He can cite scores of cases to bolster his charges.

One case is that of Mrs. Tova Svorai. She was arrested and jailed in Bethlehem in 1942 and has been held there since. Her crime?—her husband was convicted of illegal possession of arms and received a ten-year sentence.

Let Her Die in Bethlehem Says CID

The woman is ill and is slowly wasting away. She is being treated by Dr. Bernard Zondek, world-famous gynecologist and research scientist at the Hebrew University in Jerusalem, who has appealed to the authorities for her release, asserting that she will die if she is not freed. To this plea, Major Richard Catling, chief of the Criminal Investigation Division in Jerusalem, replied cynically: "It is better for her to die in Bethlehem than to live in Tel Aviv."

Another woman detained at Bethlehem is Esther Noar, sister of Captain David Raziel, Palestinian hero killed during a Commando raid, whose husband was deported to an Eritrean camp. She was detained

until her eighth month of pregnancy. All pleas for her release were answered by the C.I.D. with "we will fix up a cell for your baby, rather than release you."

Another inmate of the Bethlehem prison for women is Ada Liebowitz, member of the WAAF, who comes from a prominent Jewish family of Tel Aviv. She was arrested while serving in the women's auxiliary force in Cairo.

50 Arrested on Discharge From Army

Among the detainees in the Latrun Prison at Jerusalem and in the Eritrean detention camps, there are approximately 50 ex-soldiers, who were arrested upon their discharge from the armed forces. Many of these soldiers were arrested simply because their names were on ancient stool pigeon lists which the C. I. D. had filed, but not forgotten.

Seligman, who is one of the few lawyers courageous enough to handle detainees' cases, estimates that no more than ten of the 300 prisoners in Eritrea have even minor police records. Scarcely any of them were ever interrogated. They were picked up, jailed at Latrun, and later handcuffed and flown to exile at Asmara, Eritrea. During the existence of the camp some thirty people have been released and returned to Palestine—but with no more explanation offered than when they were picked up.

Among the Asmara exiles is RAF Sergeant Moscovitz, who after five years as desert service with British forces was arrested at the gate of the

Sarafand Camp where he had just received his discharge. After he had spent a year in Eritrea, a Government review commission recommended his immediate release. But he's still there.

Liberator of Gen. Neame Held Too

Moscovitz's fellow prisoners include Prof. Gerner, famed for liberating seven high ranking officers, including General Neame, while he himself was a prisoner. For this exploit he received the highest award ever bestowed upon a Palestinian.

On the day after Seligman obtained an order from the highest Palestine Court, declaring that the Government had no power to detain abroad Palestine citizens, 55 detainees were shipped from Latrun to Asmara. The Palestine Government immediately disclaimed responsibility for the detentions, stating that the prisoners were being detained by the Eritrean Government. This, despite the fact that no Eritrean Government order for detention was ever offered in evidence.

Seligman reports that his own assistants, Max Kritzman, an American lawyer, has been arrested twice, and in 1944 was held at Latrun for five months before being released. His release came about only after Seligman went to London and interested several members of the House of Lords in the case. When pressure from London finally forced interrogation of Kritzman, the only questions asked were about the legal services he had performed for the political prisoners, services which are traditionally confidential.

A. C. T. Lace and Novelty Co.

SOUTACHE - RICRAC - NARROW FABRICS

SHOE LACES, BRAIDS and CORDS

Trimmings for all Purposes

693 BROADWAY NEW YORK 12, N. Y.

Telephone

ALgonquin 4-3887

What They Say About

Judaism and Christianity: The Differences

By Trude Weiss-Rosmarin

N. Y. Times: "... True to its title, this book contains a succinct statement of what it is in the essential Christian faith that a scholarly Jew does not accept."

Jewish Social Studies: "... The book merits a very wide reading by both Christians and Jews."

The Protestant: "... It is refreshing to have a Jewish scholar write so frankly about the eternal and fundamental differences between Judaism and Christianity."

London Jewish Chronicle: "... This is an excellent book and should be placed especially in the hands of young Jews and Jewesses."

Jewish Post (Indianapolis, Ind.): "... The author's chapter on Jesus should be made required reading for all Jews."

Australian Jewish News: "... A courageous book, based upon sound scholarship."

National Jewish Monthly: "... A timely book which fills a great need."

Davar (Tel Aviv, Palestine): "... Dr. Weiss-Rosmarin has successfully tackled a theme which has since long been overdue."

South African Jewish Chronicle: "... This is a volume which no intelligent Jew can afford to miss."

Jewish Morning Journal: "... This is the most timely book of the year. Large sections of our people may learn from it that they are in error when following in the footsteps of Sholem Asch and Franz Werfel."

Jewish Daily Forward: "... An important contribution to scholarship, this popularly written book is of acute timeliness."

Jewish Outlook: "... The entire study is definitive; it explains everything and answers everything."

Chicago Jewish Forum: "... It may serve to counterbalance the efforts of Sholem Asch, Frank Werfel, and others who endeavored to reconcile the two religions by—misinterpreting either."

Aufbau (New York): "... this is one of the most important books of recent years."

\$2.00 a copy

AT ALL JEWISH AND GENERAL BOOKSTORES

or

THE JEWISH BOOK CLUB

110 West 40th Street

New York 18, N. Y.

House, Senate Hear Transjordan Move Hit

Jewish Telegraphic Agency

WASHINGTON—Members of the Senate and the House of Representatives joined in condemning on the floor of their respective Houses the granting of independence to Transjordan. One Congressman suggested that the matter be placed before the Security Council of the UNO by the U. S. delegation.

Senator Claude Pepper, Democrat of Florida, sharply attacked British policy on Transjordan and Palestine, in a general statement in the Senate on foreign policy with particular reference to the Iranian situation. The British Mandate over Palestine "should have been repealed a long time ago," he said.

Rep. Gordon McDonough, California Republican, urged the State Department to consult with the British Foreign Office "to assure the British that the heroic and creative Hebrew people, who have already worked such marvels in transformation in the desert of Palestine, can, by their friendship and trust, be infinitely better guarantors of western principals of peace and freedom in the Near East than can illiterate, nomadic Bedouins." McDonough asked that the American delegates to the UNO be instructed to investigate this matter in the Security Council.

Rep. Augustus Bennett, New York Republican, compared the separation of Palestine and Transjordan to a situation that might develop should the U. S. be divided at the Mississippi. He recalled the treaty of 1924, in which Great Britain promised not to change the status of Transjordan under the Mandate without the approval of the U. S. Government. "To my knowledge," he said, "that approval has not been granted."

Senator Owen Brewster, Republican of Maine, told the Senate that the State Department should "investigate the sudden creation of this new independent state of Transjordan."

Rep. Emanuel Celler of New York charged Great Britain with "a unilateral infraction of the Mandate" in setting up Transjordan as an independent nation. Celler said that "Britain's new perfidy means the utter exclusion of Jews" from Transjordan, and urged that neither the United States nor the UNO sanction Britain's "illegal violation."



Sinatra, Davidson at UN Session

Among spectators at the United Nations Council meeting in New York are Singer Frank Sinatra, left, and Sculptor Jo Davidson. "The Voice" did no crooning and the bobby-soxers among the 45 spectators present did no swooning for they were warned beforehand. Sinatra, sporting a fancy bow tie, said he came to the UN meeting in behalf of the National Conference for Christians and Jews.

Are You Having A Hard Time Getting Butter?



BUY U. S.
VICTORY BONDS

Writer Tells Of Family In Small N. E. Village, Wants To Know What Organized Jewry Will Do

By RUBY ZAGOREN

Jewish Post Staff Correspondent
HARTFORD, Conn.—Jewish families which move to rural areas, away from people of their own faith, know that rural life means isolation from Jewish institutions, such as the synagogue and schools and from Jewish community life, but what can they do about it?

Financial inadequacies combined with a desire to educate the young of the family is often an incentive to a life in a small New England village. I know of one such family which purchased a nine acre farm in the heart of the Connecticut River Valley. There the whole family, parents, and four children, spent time in cultivating the land; tending cows and chickens, and thus producing their own food-stuffs. The father of the family had a full-time job in a factory, and returning to his farm, in the late afternoon, found peace in his garden. He often took off his shoes and worked barefoot in the soil he tended.

Because this family raised its food supply, most of the salary of the parents could be devoted to education. Two boys and a girl were sent through college, earned degrees; the

fourth is still in high school. Living and working together in a common cause gave this family more than financial advantage; it gave them mutual loyalty. Yet at the same time throughout childhood of the young and throughout the married life of their parents, there was an almost complete isolation from other Jews and Jewish community life.

The mother of the household kept up those customs she could. She lit candles faithfully on Fridays. She kept the sabbath, rarely doing any work at all, except to tend to the animals. Passover was a family feast with all the traditional dishes and prayers by the father. Yom Kippur and Rosh Hashonah were times of peace and family prayer and reading together from the Bible.

Yet all this, it must be admitted, does not recompense the yearning for association with one's own people. And again the question is raised: what can and will organized Jewry do about the solitary Jewish family living in rural areas, to make it feel a part of the Jewish community?



Yesterday and Today In

THE LIVES OF FAMOUS FOLK

SOPHIE TUCKER, in 1926, when vaudeville was beginning to gasp its last breath, was billed at New York's Palace theater as "The Last of the Red Hot Mamas." The title has stuck ever since, and Sophie, the good trouper, today is regarded as an institution in show business.

Sophie's family name was Kalish. She changed it to Tucker when she began her career in 1906, singing in her father's restaurant in Hartford, Conn. Literally, Sophie was born "on the road." Her mother was traveling out of Russia by wagon, on her way to join her husband in America when the child arrived.

Sophie reached Boston in 1884, when she was three months old. The family spent eight years in Boston, then moved to Hartford where they opened a restaurant. Restaurant chores, namely kitchen drudgeries, were not to Sophie's liking, so at 16 she eloped with one Louis Tuck and gave birth to a son a year later.

When the marriage failed

Sophie was back in the restaurant. This time she saved her money and went to New York, starting out as a song plugger in Tin Pan Alley. In her first night club act she sang in blackface, because one showman had remarked she was "too big and ugly" to go over otherwise. It was a thrill when she found she could hold an audience with her own magnificent personality and singing style.

Her theme, "Some of These Days," as adopted in 1911. The Tucker fortunes and fame increased through burlesque, Ziegfeld Follies, vaudeville and night club engagements. In 1922 Sophie played the first of many engagements in England, where she was a big favorite. She went to Hollywood in 1937 for two movies, but was never satisfied with the screen as a medium for entertainers. "That is not Tucker you see on the screen," she says.

The singer has been thrice married and divorced. "Yesterday's" photo shows her riding a bike as a reducing treatment in 1927.

LEAVES \$100,000 FOR JEWISH EDUCATION OF POOR IN KANSAS CITY

Special

KANSAS CITY, Mo.—The will of Edward A. Lorber, owner of the Henry Lorber & Co., produce firm established by his father 50 years ago, projects a trust fund estimated to exceed \$100,000 for the religious education of Jewish children at Congregation B'nai Jehudah congregation. Mr. Lorber died March 30. He was unmarried.

The trust is to provide funds for the education of children in Kansas City whose parents cannot afford to hold a membership in any congregation.

Famous Yiddish Words

The "Little Gem Pocket Glossary, Yiddish-American," is the work of two Jewish sailors who are currently sweating out their service on the remote island of Samar, near Leyte.

S. I. c. Dick Samuels is a full-time instructor at the school. At the request of a non-Jewish colleague, who began to ask Samuels the meaning of several Yiddish phrases he had learned here and there, Samuels and Joe Ginsberg, a native of Breslau and a CCNY graduate, drew up the glossary. Ginsberg supplied the Yiddishisms and their meanings and Samuels wrote the definitions in English.

The definitions will be printed a few each week.

Notes on Pronunciation

a is pronounced as in father

e " " " " bet

i " " " " in

o " " " " horse

u " " " " full

ai " " " " Hawaii

ey " " " " hey!*

oy " " " " hey!*

ie " " " " boy*

zh " " " " believe

ch (German ch) " " " " azure

† Often pronounced "u" by Galitianser.

* Litvak.

* Galitsianer.

Accent ' over syllable indicates

accentuation.

AI'-AI'-AI'-AI'-AI'—Is that so?

That's too bad.

A. K. (Alte Kakker)—Senile

old man.

AZOY GEYT ES—So it goes.

Additional words will be

printed weekly in alphabetical

order.

British Would End Jewish Agency

Jewish Telegraphic Agency

JERUSALEM—Dissolution of the Jewish Agency was recommended to the Anglo-American inquiry committee by the Palestine Government, David Ben Gurion, chairman of the Agency executive, asserted this week.

Ben Gurion, who spoke before a conference in Haifa of the Palestine Labor Party, said that the Government's memorandum to the committee included a proposal for continuance of the White Paper and abolishment of Hebrew and Arabic as official languages.

Bring 6 Destroyers To Forestall Landings

Jewish World News Service

JERUSALEM—Six British destroyers arrived in Haifa to prevent further landings of so-called illegal Jewish immigrants in Palestine similar to those from the ships "Tel-Chai" and "Wingate" who landed last week. The destroyers are of a special fast type able to overtake any ship. One of the destroyers also carries four airplanes.

THE CHALLENGER COMICS

No. 3 SPRING ISSUE

10¢

For 54 Pages of THRILL-PAKED ACTION STORIES



Comic Book Fights Anti-Semitism

Stories against anti-Semitism are featured in the Spring issue of "The Challenger," the first and only complete anti-fascist comic book in America. The Spring issue will be distributed on a national scale and 400,000 copies will be on the newsstands in forty-eight states. Above is a reproduction of the cover of the book.

\$25,000,000 IS ALLOTTED

TO SETTLE JEWS IN PALESTINE

Jewish Telegraphic Agency

JERUSALEM—The Intergovernmental Committee on Refugees has decided to allot \$25,000,000 for the rehabilitation in Palestine of displaced Jews from Europe, it was announced here this week by Dr. Bernard Joseph, legal adviser of the Jewish Agency. The sum was made available to the refugee committee by the Allied Reparations Committee.

Addressing a press conference, manding all German property in Palestine as part of the reparations, he revealed. A memorandum to this effect has been submitted to the Allied Reparations Commission through the in Europe. The Agency is de- Palestine Government, he stated.

BELIEVES SOVIET FOR 2-1 RATIO OF ARAB, JEWISH PALESTINE

Special

PHILADELPHIA, Pa.—Declaring that the Soviet Union had not issued any definite statement on Zionism, Albert Kahn, president of the Jewish International Workers Order, said that he believed Russia's position was that it favored an independent democratic state in Palestine representing the peoples now inhabiting it. Since the Arabs outnumber the Jews about 2 to 1, representation in the government would follow the same ratio.

Kahn branded the writers and line.

Jewish Girl Wins \$2,400 Fiction Fellowship

Jewish World News Service

BOSTON—Jacqueline Shoet Margoliash of New York is the winner of the eleventh annual Houghton Mifflin Literary Fellowship Award of \$2,400 in fiction, it was disclosed here by a spokesman of the Houghton Mifflin Company.

Entitled "The House of Jacob,"

the novel's thesis is the hope that the Jews will be able to bring about a world where "each people keeps its individuality without hating or being hated." Miss Margoliash grew up in Cairo. She came to this country in 1940 and was graduated from the Columbia School of Journalism in 1945. She is now in Egypt with her family, but expects to return to the United States in the fall, when she will complete the book.

RABBI CAN'T FIND HOUSE, RESIGNS FROM PULPIT OF BUFFALO SYNAGOGUE

Special

BUFFALO, N. Y.—The first instance of the housing shortage affecting the rabbinate came to light when Rabbi Mordecai V. Efron in a letter to The Buffalo Jewish Review declared: "It was for this reason that I reluctantly resigned from my post with Congregation Anshe Zedek." The letter read in part:

"Be it known that due to the acute housing shortage existing in Buffalo today, it was impossible for me to find a place of abode. Thus, without a residence, I felt that I was unable to perform my Rabbinical duties for Congregation Anshe Zedek."

War Dept. Releases Judge Rifkind Report

WASHINGTON—Judge Simon H. Rifkind, special adviser on Jewish affairs in the American occupation zone, declared in a report released by the War Department this week that the 100,000 displaced Jews in Germany and Austria are "coming to the end of their emotional tether" and that "unless the world is prepared immediately to make a place for them, it will drive to despair and disaster this handful of a decimated people."

In releasing the report, originally submitted to General Joseph T. McNarney, European theater commander, the War Department stated that the memorandum was "the comment of a qualified observer on a matter in which there has been substantial public interest" and that it represented "only the personal views" of Judge Rifkind.

Describing the physical and emotional plight of the survivors, the report stressed that the problem of the displaced Jews "is actually insoluble without Palestine" and that rapid, mass settlement in Palestine was imperative if the 100,000 Jews in Germany and Austria are to be saved from disintegration. The Jews, the report said, "want to quite Europe, they want to live together, not among a population that regards them as aliens."

The report dwells at length on the scourge of anti-Semitism in Europe and on its effect in hindering the repatriation of the displaced Jews in Germany and Austria. Referring to the increase of the Jewish population in the U. S. zone, the report said: "Returning from the concentration camps, from the forests in which they fought as partisans, demobilized from the national armies in which they battled on the side of the Allies, coming from the places in which they hid from the Nazis, the Jews in the east European countries find themselves unwelcome in the land of their origin. They discover that anti-Semitism did not vanish with the defeat of the Nazis. Indigenous, popular anti-Semitism flourishes and creates a climate of hostility on the part of the native populations against the Jews." The convergence of east European Jewry upon the U. S. zones, it added, is "an expression of faith in the United States which has always afforded asylum for the unfortunate," and that to forbid their entry "on the basis of any statistical study of absorptive capacity" would "be deplorable."

Pointing out that Hitler's policy of exterminating the Jews was so thorough and ruthless that only 1,250,000 remained "east of the English channel and west of the pre-war borders of Russia," the report noted that while the fortunes of the Jews who had died at Hitler persecutions were being enjoyed by their persecutors, the surviving Jews were still waiting for the victors "to enforce for them some small portion of their claim on Germany."

Canada Houses Hear Appeals to Open Doors

Jewish Telegraphic Agency
MONTREAL—Canada's refusal to admit any substantial number of European refugees during the in recent days in several ad-war has been severely criticized dresses in the Federal parliament at Ottawa, and there is indication that as a result of mounting pressure, the Government may be ready to make some move towards liberalizing the dominion's immigration policies.

Sen. Arthur Roebuck, in a speech in the upper house of Parliament last week, charged that "throughout the war Canada maintained a heartless policy of the closed door towards refugees." He said that there were thousands of families in Canada who are anxious to care for friends and relatives in Europe. Sen. Roebuck pointed out that Canada's future depends on increased immigration, since it "cannot hope to maintain indefinitely its 3,500,000 square miles of territory in the exclusive ownership of 12,000,000 people."

A similar plea was made in the lower house by Lieut. Col. Cecil Merrit, who demanded an im-

migration quota of no less than 200,000 yearly. He was supported by Col. David Croll and several other deputies. Opposition was voiced, however, by a number of deputies from the provinces of Quebec, which has traditionally opposed immigration. Their stand was reflected in editorials appearing in several Quebec French-language papers commenting on the immigration debate.

Sarnoff, Goldman Honored

Special
NEW YORK — Honorary degrees were bestowed this week on Brig. Gen. David Sarnoff, president of R. C. A., and on Dr. Solomon Goldman, rabbi of Temple Anshe Emet, Chicago, by the Jewish Theological Seminary of America, as the seminary celebrated the 50th anniversary of the discovery of the Genizah in Cairo by Solomon Schechter, second president of the college. Dr. Julian Morgenstein accepted a citation awarded to Hebrew Union College, of which he is the president.

The B'nai B'rith Young Women and B'nai B'rith Girls have a combined membership in excess of 10,000, organized in 340 units.

HUNTER GROUP WON'T AFFILIATE WITH SORORITY BARRING JEWISH GIRLS

Special
NEW YORK—Formation of a chapter of Epsilon Eta Phi, professional journalism sorority, was rejected this week by the majority of journalism students at Hunter College because of its discriminatory requirements.

A letter of invitation from the sorority's Chicago headquarters to Miss Lee Cohen, senior representative for the journalism department specified only "women of Caucasian race and Christian faith."

Mrs. Hagedorn Dies

Special
PHILADELPHIA — Mrs. May H. Hagedorn, 72, wife of Joseph H. Hagedorn, a member of the board of trustees of the National Farm School, and former Director of Purchases and Supplies for the city, died at her home. She was 72. Mrs. Hagedorn was one of the founders of the Rebecca Gratz Club and a member of the Women's Committee of the National Farm School.

Mark Anniversary of Liberation
Jewish Telegraphic Agency
HERENFORD, Germany — A memorial to thousands of Jews buried in mass graves will be unveiled on the site of the infamous Belsen concentration camp this Sunday, marking the first anniversary of the liberation of the Jews in Belsen by the British Army.

Subscribe to the Post—\$3

Ida Lupino • Paul Henreid
Olivia De Havilland • Sydney Greenstreet
In Warner Bros. Hit
"DEVOTION"
In Person
Louis Prima
and His Orchestra

Broadway at 47th Street STRAND



FOR EVERY SEEING TASK

● Sewing is a good example of hard work for your eyes. But it's astonishing how many women still let glare and insufficient light strain their eyes every time they pick up a needle.

As a matter of fact, there's a right way and a wrong way when it comes to lighting, for every seeing task. And the wrong way always leads to one dangerous condition—EYESTRAIN—the thief that all too often steals eye strength initiates permanent eye injury.

Don't take chances! It costs only a few pennies a day to give your whole family the eye-protection they deserve. See your dealer now for scientifically accurate information.

Better Light for Better Sight

PUBLIC SERVICE COMPANY INC.

A LOVELY HOLIDAY AT THE LOVELIEST TIME OF YEAR
PASSOVER
at
Grossinger's
FERNDALE NEW YORK
in MIAMI BEACH
A distinguished hotel in the Grossinger Tradition
Grossinger-Panecost
On the ocean at 29th St.